

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|---|--|--|
| ¹ Operator name and Address ARCO Permian P.O. BOX 1610 MIDLAND, TX 79702 | | ² OGRID Number 000990 |
| | | ³ API Number 30-0 |
| ⁴ Property Code 1496 | ⁵ Property Name SOUTH JUSTIS UNIT | ⁶ Well Number 292 297 |

| ⁷ Surface Location | | | | | | | | | |
|-------------------------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|------------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| I | 36 | 25S | 37E | | 1400 | SOUTH | 1180 | EAST | LEA |

| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | |
|--|---------|----------|-------|----------|-------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ⁹ Proposed Pool 1 JUSTIS BLINEBRY-TUBB-DRINKARD | | | | | ¹⁰ Proposed Pool 2 | | | | |

| | | | | |
|--|---|--|--|---|
| ¹¹ Work Type Code N | ¹² Well Type Code O | ¹³ Cable/Rotary R | ¹⁴ Lease Type Code S | ¹⁵ Ground Level Elevation 3032 |
| ¹⁶ Multiple NO | ¹⁷ Proposed Depth 6200 | ¹⁸ Formations BLBRY-TUBB-DKRD | ¹⁹ Contractor NABORS DRLG | ²⁰ Spud Date 11-15-94 |

| ²¹ Proposed Casing and Cement Program | | | | | |
|--|--------------|--------------------|---------------|-----------------|---------------|
| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
| 12 1/4 | 8 5/8 | 24 | 1000 | 600 | SURF |
| 7 7/8 | 4 1/2 | 10.5 | 6200 | 1200 | SURF |
| | | | | | |
| | | | | | |

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

THIS WELL IS AUTHORIZED BY ORDER R-9747 AS:

SJU TRACT "G" WELL NO.292

LOCATION CHANGE APPROVED BY ADMINISTRATIVE AMENDMENT DATED OCTOBER 5, 1994.

Permit Expires 6 Months After Approval
Data Unless Drilling

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Ken W. Gosnell*

Printed name: **KEN W. GOSNELL**

Title: **AGENT**

Date: **10-10-94**

Phone: **915 688-5672**

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date: **10-11-94**

Expiration Date:

Conditions of Approval:

Attached ☐

BOP REQUIREMENTS

