District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Minerals & Natural Resources Department Ene

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| 040 South Pacheco  | , Santa Fe, I                | NM 87505                |                                       |                      |               |                           |                        |                       |                            |                                       |                                       | AME                                     | NDED REPOR          |  |  |
|--|------------------------------|-------------------------|---------------------------------------|----------------------|---------------|---------------------------|------------------------|-----------------------|----------------------------|---------------------------------------|---------------------------------------|---|---------------------|--|--|
| I.   | J                            | REQUES                  | T FOR A                               | LLOWAE               | BLE A         | AND A                     | UTHO                   | RIZAT                 | TON TO                     | TRA                                   | NSP                                   | ORT                                     | 7                   |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT  1 Operator name and Address |                              |                         |                                       |                      |               |                           |                        |                       |                            | <sup>2</sup> OGRID Number             |                                       |   |                     |  |  |
| EOG RESOUR   |                              |                         |                                       |                      |               |                           | 7377                   |                       |                            |                                       |                                       |   |                     |  |  |
| P.O. Box 2   | 267                          |                         |                                       |                      |               |                           |                        |                       |                            | <sup>3</sup> Reason for Filing Code   |                                       |   |                     |  |  |
| Midland, TX 79702 Effective 7-1-0                                    |                              |                         |                                       |                      |               | <u>  c</u> ı              |                        |                       |                            | ANGE WELL NAME & NUMBER               |                                       |   |                     |  |  |
| 4 A  |                              | 5 Pool Name             |                                       |                      |               |                           | <sup>6</sup> Pool Code |                       |                            |                                       |                                       |   |                     |  |  |
| 30-0   | Re                           | ed Hills (Bone Springs) |                                       |                      |               |                           |                        | 51020                 |                            |                                       |                                       |   |                     |  |  |
| <sup>7</sup> Pro   | perty Code                   |                         | 8 Property Name                       |                      |               |                           |                        |                       | 9 Well Number              |                                       |                                       |   | ell Number          |  |  |
|  | 26406                        |                         |                                       | lls North Ur         | <u>nit (1</u> | <u>formerl</u>            | <u>y - Hal</u>         | lwood 12              | 2 Federal                  | #8)                                   |                                       |   | 208                 |  |  |
|  | Surface                      | e Locatio               |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| UL or lot no.  | Section                      | Township                | Range                                 | Lot. Idn             | Feet fr       | from the North/South Line |                        | Feet from the East/   |                            | Cast/We                               | st line                               | County-                                 |                     |  |  |
| B  | 12                           |                         |                                       | L                    | 660 NORTH     |                           |                        | 1980                  |                            | EAST                                  |                                       | LEA                                     |                     |  |  |
|  | Bottom                       | Hole Lo                 | cation                                |                      |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| UL or lot no.  | Section                      | Township                | Range                                 | Lot. Idn             | Feet fr       | rom the                   |                        |                       | Feet from the              |                                       | East/West line                        |   | County              |  |  |
| 10   | 12 - 1                       |                         | 1 4 5                                 |                      | 1 15          |                           |                        |                       |                            |                                       | D-1 17 =                              |   |                     |  |  |
| 12 Lse Code  | 15 Produc                    | ing Method C            | ode 14 Gas                            | Connection Date      | , 12          | C-129 Per                 | mit Numb               | er "                  | C-129 Effe                 | ctive Da                              | ite                                   | 1, C-]                                  | 129 Expiration Date |  |  |
| F O''  | 10.7                         |                         |                                       |                      |               |                           |                        |                       |                            |                                       |                                       | -                                       |                     |  |  |
| III. Oil an  | d Gas 1                      | _                       | ansporter Nam                         |                      |               | 20 POF                    |                        | 21 O/G                | I                          | 2 DOD 1                               | II CTD                                | V                                       |                     |  |  |
| OGRID  |                              |                         | ansporter Nam<br>and Address          |                      |               |                           | 20 POD                 |                       |                            | 22 POD ULSTR Local<br>and Description |                                       |   | n                   |  |  |
| 027400 FOTT F  |                              | T PIPELIN               |                                       |                      |               |                           | 2303                   |                       |                            |                                       |                                       |   |                     |  |  |
| 037480   |                              | • • == =                |                                       |                      |               | <del>28067</del>          | <del>***</del>         | 0                     | U/L N                      | SECTI                                 | ON 12                                 | ', T-2                                  | 25-S, R-33-E        |  |  |
|  |                              |                         |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| 020809   | SID                          | RICHARDS                | SON                                   |                      |               | 2576<br>1942              | 30 17                  | G                     | SALES ME                   | TFR @                                 | 11/]                                  | r                                       |                     |  |  |
|  |                              |                         |                                       |                      |               | 8056056505656565650       |                        |                       | SECTION 18, T-25-S, R-34-E |                                       |                                       |   |                     |  |  |
| an in Some   |                              |                         | · · · · · · · · · · · · · · · · · · · |                      |               | kai Eskettigo as          |                        |                       | ,,,,,                      |                                       |                                       |   |                     |  |  |
|  |                              |                         |                                       |                      |               | 023034.0034.7             | 200100000000000000     |                       |                            |                                       |                                       |   |                     |  |  |
|  |                              |                         |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   | ,                   |  |  |
|  |                              |                         |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
|  |                              |                         |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| IV Produ   | ood Wo                       | tor                     |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   | <b>.</b>            |  |  |
| IV. Produce 23 POD   | ceu vva                      |                         |                                       |                      | 24            | POD ULS                   | TR Locati              | ion and Des           | cription                   |                                       |                                       |   |                     |  |  |
| 28267  | 2011                         |                         |                                       |                      |               |                           |                        |                       | -                          |                                       |                                       |   |                     |  |  |
|  |                              | on Data                 | <del></del>                           | <del></del>          |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| V. Well Completion Data  25 Spud Date 26 Re                          |                              |                         | ady Date 27 TD                        |                      |               | <sup>28</sup> PBTD        |                        |                       | <sup>29</sup> Perforations |                                       |                                       | 30                                      | DHC, DC, MC         |  |  |
|  |                              |                         |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| 31 Hole Sie  |                              |                         | 32 Casing & Tubing Size               |                      |               | <sup>33</sup> Depth Set   |                        |                       |                            | <sup>34</sup> Sacks Cer               |                                       |   | ement               |  |  |
|  |                              |                         |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
|  |                              |                         |                                       |                      |               |                           |                        |                       |                            |                                       |                                       | • |                     |  |  |
|  |                              |                         |                                       | <del> </del>         | <del></del>   |                           |                        | <del> </del>          |                            |                                       |                                       |   | <del></del>         |  |  |
|  |                              |                         | <del></del>                           |                      |               | -                         |                        |                       |                            |                                       |                                       |   |                     |  |  |
|  |                              |                         |                                       |                      | <del></del>   |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| VI. Well Test Data  35 Date New Oil  36 Gas Deliv.                   |                              |                         | ery Date 37 Test Date                 |                      |               | 38 Test Length            |                        | 39 Tbg. Pressure      |                            | <del></del>                           | 40 Csg. Pressure                      |   |                     |  |  |
| 33 Date New  | OII                          | 30 Gas Delly            | ery Date                              | ry Date 3' Test Date |               | 30 Test Lei               |                        | un                    | - 10g. Fressure            |                                       | Csg. Pressure                         |   |                     |  |  |
| 41 01 1 01   |                              | 42                      |                                       | 42                   |               |                           | 44 -                   |                       | 48                         |                                       |                                       | 48.                                     |                     |  |  |
| <sup>41</sup> Choke Siz  | .e                           | <sup>42</sup> Oil       |                                       | 43 Water             |               | <sup>44</sup> Gas         |                        |                       | <sup>45</sup> AO           |                                       | ***·                                  | Test Method                             |                     |  |  |
| 72   |                              |                         |                                       |                      | Te.           |                           |                        |                       | ····                       |                                       |                                       | <del></del>                             |                     |  |  |
| <sup>47</sup> I hereby certificomplied with an                       | fy that the rund that the ir | ales of the Oil         | Conservation                          | Division have be     | to            |                           |                        | OIL CO                | NSERVA'                    | rion :                                | DIVIS                                 | SION                                    | <del></del>         |  |  |
| the best of my kn  | 11                           | Approved by:            |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| Signature:   |                              | ORIGINAL MENTO          |                                       |                      |               |                           |                        | 으라<br><del>기타</del> 기 | non marine                 |                                       |                                       |   |                     |  |  |
| Printed name: MIKE FRANC   | rtc                          |                         |                                       |                      |               | Title:                    |                        |                       | Lab                        | Ext.                                  | 8 12/4°                               | The Control                             | , c                 |  |  |
| Title:   | 713                          |                         |                                       |                      |               | Approval                  | Date:                  |                       |                            |                                       |                                       |   |                     |  |  |
| AGENT  |                              |                         | T                                     |                      | #             |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| Date: 8/22/00  |                              |                         | Phone: 91                             | 5/686-3714           |               |                           | <u></u>                |                       | 'AUG 3 1 2000              |                                       |                                       |   |                     |  |  |
| 47 If this is a ch   | ange of ope                  | rator fill in th        | e OGRID nun                           | nber and name of     | f the pre     | vious oper                | ator                   |                       |                            |                                       | · · · · · · · · · · · · · · · · · · · |   |                     |  |  |
|  |                              | vious Operato           |                                       |                      |               |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |
| ł  |                              | Pri                     | nted Name                             |                      | Title Date    |                           |                        |                       |                            |                                       |                                       |   |                     |  |  |