

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Box Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30 025 32769

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil / Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELL**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
TEXACO EXPLORATION & PRODUCTION INC.

3. Address of Operator  
205 E. Bender, HOBBS, NM 88240

4. Well Location  
Unit Letter L : 1475 Feet From The SOUTH Line and 790 Feet From The WEST Line  
Section 32 Township 24-S Range 38-E NMPM LEA COUNTY

7. Lease Name or Unit Agreement Name  
WEST DOLLARHIDE DRINKARD UNIT

8. Well No.  
112

9. Pool Name or Wildcat  
DOLLARHIDE TUBB DRINKARD

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3144'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPERATION ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☒ ACIDIZE

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1)MIRU, PULL RODS & PUMP, TAG & STRAP HOLE. RUN RBP & PKR. 3-27-96.
- 2)SET RBP @ 6750', SET PKR @ 6675'. 3-28-96.
- 3)DOWELL ACIDIZE ABO PERFS 6709'-6840' W/4000 GALS 15% NEFE USING ROCK SALT BLOCKS BETWEEN 3 STGS. RESET RBP @ 6475', SPOT ACID OVER PERFS 6428'-6443'. SET PKR @ 6370'. SCALE SQUEEZE DRINK PERFS 6428'-6443' W/2 DRUMS TECHNI-HIB 793, FLUSH W/200 BBLS WATER. 3-29-96.
- 4)REL RBP & PKR, POH, RUN SN, TUBING, TA, REMOVE BOP. RAN 10' GA ON 2.5" X 1/75" X 22' PUMP & RODS, RD. 3-30-96.
- 5)TESTING 3-31-96 THRU 4-21-96.
- 6)OPT 38-BO, 42-BW, 18-MCF. 4-22-96.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Paula S. Ives TITLE Engineering Assistant

DATE 6/10/96

TYPE OR PRINT NAME Paula S. Ives

Telephone No. 397-0432

(This space for State Use)

**ORIGINAL SIGNED BY JERRY SEXTON**

APPROVED BY DISTRICT I SUPERVISOR TITLE

DATE JUN 12 1996

CONDITIONS OF APPROVAL, IF ANY: