District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Braxos Rd., Axteo, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| ¹ API Number | | | | ² Pool Code | | ³ Pool Name | | | | | |
|---|-----------|----------------------------|--------------|------------------------|-----------------------|------------------------|---------------|---|--------------------------|--|--|
| 30-025-32814 | | | 51010-5102D | | | Red Hills Bone Spring | | | | | |
| Property Code | | | | <u></u> | ⁵ Property | | | | ⁶ Well Number | | |
| 15923 | | RED HILLS "7" FEDERAL | | | | | | ļ | 2 | | |
| OGRID No. | | ⁵ Operator Name | | | | | | | ⁹ Elevation | | |
| 73 | 77 | | | | | GAS COMPANY | | | 3360 | | |
| ¹⁰ Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West | line | County | |
| 1 | 7 | 25-S | 34-E | | 1830 | SOUTH | 660 | EAS | т | LEA | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/Wes | t line | County | |
| 12 Dedicated Acre | 13 Joint | or Infill 14C | onsolidation | Code 150 | rder No. | | | | | | |
| 80 | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
| 16 | | | | | | | 17 OPE | ¹⁷ OPERATOR CERTIFICATION | | | |
| | | | | | | | 11 | I hereby certify that the information contained herein is | | | |
| | | | | | | true | | true and complete to the best of my knowledge and belief. | | | |
| | | | | | | | | ^ | | | |
| | | | | | | | | | | | |
| | | | | | | | Bo | Both dillow | | | |
| | Signature | | | | | 0 | | | | | |
| | | | | | | | | Betty Gildon Printed Name | | | |
| | | | | | | | lt . | Regulatory Analyst | | | |
| | | | | | | | Title | | | | |
| | | | | | | | | 11/20/94 | | | |
| | | | | | | | Date | Date | | | |
| | | | | | | | 18 SUR | VEYOR | CERT | IFICATION | |
| | | | | | | | 11 | • | | shown on this plat surveys made by me | |
| | | | | | | | or under my | | d that the | same is true and | |
| | | | | | | 660 | | 1 1 | | | |
| | | | | | | | Date of Sur | vey 1 | CARP! | 007E | |
| | | | | | | | Signature a | nd See of 1 | De estantor | Ex Pror: | |
| | | | | | | | | REGI | , | - J. | |
| | | | | | | 1830' | _ | 是是 | 82 | /8) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | |
| | | | • . | | | 18 | Cant | 1 | 13 | / /s/ | |
| | | | | - | Þ | | | . 10 | PROFESS | 78 JANAS | |
| | | | | | | | | ` | 15.22 | IURA | |
| | | | | | | | Certificate | Number | 8278 | | |
| 1 | | 1 | | 1 | ļ | ľ | И | | | | |

