

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator  
TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No. P.O. Box 46510, Denver Colorado 80201-6510 (303)621-48

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit Letter L : 2310 Feet From The SOUTH Line and 330 Feet From The  
WEST Line Section 35 Township 24S Range 37E

5. Lease Designation and Serial No.  
LC-032874A

6. If Indian, Alottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and Number  
G. L. ERWIN 'A' FEDERAL  
8

9. API Well No.  
30-025-33234

10. Field and Pool, Exploratory Area  
JUSTICE BLINEBRY / JUSTICE TUBB DRINKARD

11. County or Parish, State  
LEA, NM

Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ OTHER: COMPLETION
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*
1. RU WEDGE. RUN GR, CCL F/ PBTD TO 5000'. PERF'D W/2 JSPF: 6236-39', 6246-6254', 6258-60', 6264-84', 6292-96', 6301-03, 6319-22, 6328-32', 6341-49'. 108 HOLES. TIH W/ PKR AND TBG TO 6168'. 02-03-96.
  2. DOWELL ACIDIZED W/ 3000 GALS OF 15% NEFE. 02-04-96.
  3. TOH. LD 2.875" TBG AND PKR. PU 3-1/2" TBG AND PKR. PU M-1 X 10K FRAC PKR AND 3.500" TBG. TIH. 02-06-96.
  4. RU DOWELL. FRAC'D W/ 41,000 GALS 35# AND 131,000# 20/40 OTTAWA SAND. 02-07-96.
  5. RU WEDGE. PERF'D W/ 2 JSPF: 5975-5980', 5995-6010', 6021-6024', 6110-6117', 6124-6126', 6140-6142', 6161-6163', 6170-6178', 88 HOLES. DOWELL ACIDIZED W/ 5500 GALS 15% NEFE. 02-12-96.
  6. RU WEDGE. SET RBP @ 5900' AND TEST TO 4000 PSI. 02-12-96. PERF'D THE TUBB ZONE W/ 2 JSPF: 5650-5652', 5680-5684', 5744-5750', 5779-5802', 5834-5836'. 74 HOLES. 02-13-96.
  7. DOWELL ACIDIZED W/ 4600 GALS 15% NEFE. ACIDIZED AGAIN W/ 4600 GALS 15% NEFE. RU WEDGE. SET RBP @ 5600'. PERF'D W/ 2 JSPF: 5433-5452', 5459-5468', 5490-5506'. 88 HOLES. 02-14-96. RU DOWELL. ACIDIZED WELL DOWN 5-1/2" CSG W/ 2100 GAL 15% NEFE. 02-14-96.
  8. DOWELL FRAC'D FERFS 5433-5506' W/ 1422 BBLs YF135, 202,840# 16/30 OTTAWA SAND. 02-15-96. SET RBP @ 5400'.
  9. DOWELL ACIDIZED THE UPPER BLINEBRY, ZONE A W/2 JSPF: 5217-5219', 5223-5238', 5244-5246', 5250-5254', 5271-5276', 5280-5284', 5286-5288', 5293-5297', 5305-5307', 5362-5374'. 104 HOLES. ACIDIZED THE UPPER BLINEBRY W/6500 GAL 15% NEFE. 02-18-96. PULLED ALL RBP'S.
  10. TIH W/MA-SN-1-IPC JT-37 JTS-TAC-163JTS 2 7/8" TBG. SN @ 6345'. ND BOP. NU HEAD. RN 2 1/2 X 1 1/4 X 23 PMP, KBAR, RODS. 02-22-96.
  11. SET PUMPING UNIT. 02-24-96. START WELL PUMPING. 02-28-96. OPT: 166 BO, 213 BLW, 237 MCFD FROM DRLG TO PM. 03-03-96.

14. I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Graham TITLE Eng. Assistant.

DATE 3/6/96

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.