District 1 PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISIO

Form C-101 Revised February 10, 1994 Instructions on back

District III 1000 Rio Brazos District IV	Rć., Azlec,	NM 87410		PO Box 2088 Santa Fe, NM 87504-2088					ubmit to Appropriate District Offic State Lease - 6 Copie Fee Lease - 5 Copie		
PO Box 2088, Sa	inu Fe. NM	87504-2088								_	DED REPORT
APPLICA	NOFF	FOR PE	RMIT	TO DRI	ILL, RE-EN	TER, DE	EPEN	N. PLUGB	ACK		DD A ZON
			ï	Operator N	ame and Address.						
	n Oil 8 . Box 2	Gas (	Company	<b>y</b>						1 OGRID Number 7377	
Midland, Texas 79702										30 - 0 5 - 3 3 3 7	
Prop	erty Code				5	Property Name					· Well No.
[ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Greenback State								1	
					<sup>7</sup> Surface	Location		<del></del>			<del></del>
UL or lot no.			Township Range 24S 38E		Feet from the	990 north		ine Feet from the		est line	County
D					1			660	west		Lea
		8 Pr	oposed	Bottom	Hole Locat	tion If Diff	erent	From Sur	face	<del></del> -	<del></del>
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South !		Feet from the		est line	County
		' Propos	ed Pool 1			<u> </u>		Propos	ed Pool 2		
Fowle	er Elle	nburger	East	(265	00)	Fowler	Fuss		(2660	0) Light	Id CAT ISSELMAN
Work Type Code "Well Type Code						Cable/Rotary 14 Lease Type C			ode 15 Ground Level Elevation		
N	_	G		Rotary			S		3220'		
14 Multiple		11	Proposed	Depth	<sup>it</sup> Formation			1* Contractor		20 Spud Date	
No ————————————————————————————————————		12	12,300		Fusselman/Ellen		Unknown		Jan 1, 1996		
			21	Propose	ed Casing a	nd Cement	Pros	ram		<del></del>	<del></del>
Hole Si	Ze	Casin	g Size	Casir	ig weight/foot	Setting De			Сешелі		atimated TOC
14-			11-3/4			450		425		Circulated	
11		8-5/8	8-5/8			4200		1200			
7-7/8		5-1/2	5-1/2			12300		1650		Circulated 7000	
,										7,000	
								<del>                                     </del>		<del></del>	
The l	BCP equ lar pre	uipment eventer	will (3000	consist psi WP	). Units	ble ram-ty will be l	ype hydra	(3000 psi aulically	WP) oper	Preven ated a	ter and ar
All v is re dril:	will be eached. ling ou	e instal . All H ut of su	lled on 30P's a urface	n the l and acc casing	blind ram 3-3/8" sum essory equals. Before	rface cas: uipment w: drilling	ing a ill l out	and used be tested of inter	conti to 6 media	nously 00 psi te cas	until TD before ing, the
to 70	0% or 1	rated wo	orking	pressu	ipment wi re (2100 <sub>j</sub>					d the	annular
I hereby certify that the information given above is true and complete to the best of my knowledge and belief.  Signature:						OIL CONSERVATION DIVISION Approved by:					
Printed name: Betty Gildon						Title: PRINTER STORY OF THE					
Title:		tory Ana	<del>_</del>			- 11. ata - 1.2 - 42 - 4.1 - 4.1 - 4.2 A					
Data		1	-, -, -			<u> </u>	UZ	6 1995 E	~γu∎uon l	Deuc.	

Phone: 915/686-3714

Date:

12/21/95

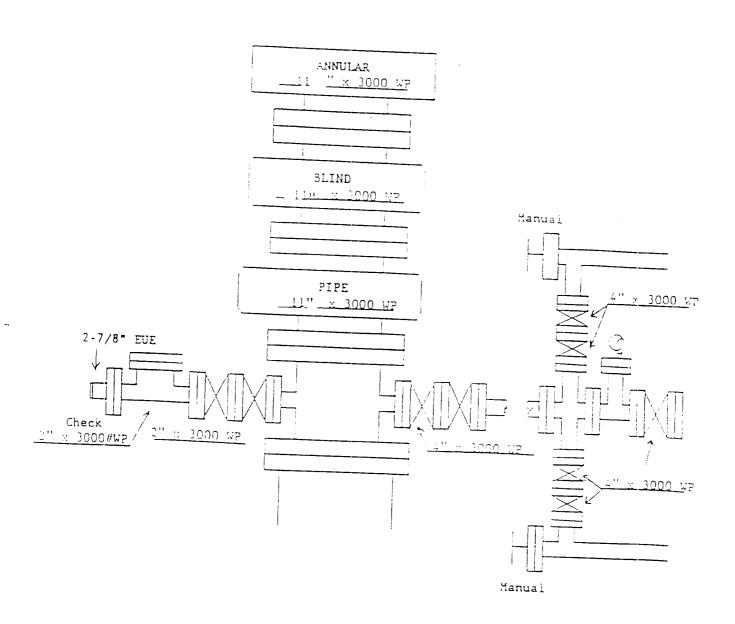
Audion Distagnes 6 Fauntis From Approval Hate thress healing Underway.

Conditions of Approval:

### ENRON OIL & GAS COMPANY

#### Greenback State #1

ATTACHMENT



DISTRICT [ 2 3. Box 1980 motos, NM 88241-1980

#### State of New Mexico Energ Minerals, and Natural Resources Depoment

Form 0-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

DISTRICT II P. O. Orawer DD Actesia, NM 88211-0719

<u>DISTRICT III</u> 1000 Rio Brazos Rd. Aztes, NM 87410

# OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

BEZNER

स्मिन्सति । उन्हें सन्दर्भ के उन्हें

DISTRICT IV P. O. Box 2088 Santa Fe, NV 87507-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT API Number <sup>2</sup> Pool Code Pool Name 33,337 36 675 26500 & 26600 Fowler\_Ellenburger East & Fowler Fusselman ' Property Code 5 Property Name Well Number GREENBACK STATE OGRID No. 5 Operator Name <sup>9</sup> Elevation 7377 ENRON DIL & GAS COMPANY 32201 "SURFACE LOCATION UL or lot no. Section Township Range Lot Ida Feet from the North/South line Feet from the East/West line County 17 24 SCUTH 38 EAST, N.M.P.M. 990, NORTH 660' WEST "BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE UL or lot no., Section Range Lot Ida Feet from the North/South line Feet from the East/West line 12 Dedicated Acres 13 Joint or Infil. Consolidation Code 15 Order No. NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION OPERATOR CERTIFICATION I hereby certify that the information contained herein is tree and complete 990' to the best of my knowledge and belief. Signature Dutte - 660'-Printed Name Betty Gildon Regulatory Analyst Dete 12/21/95 SURVEYOR CERTIFICATION I nereby certify that the well location shown on this plat was pictted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey DECEMBER 19, 1995 Signature and Season Professional Surpeyor



