

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Conservation  
P.O. Box 1980  
Hobbs, NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator  
TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No. P.O. Box 2100, Denver Colorado 80201 (303)621-4851

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter D : 990 Feet From The NORTH Line and 900 Feet From The

WEST Line Section 35 Township 24-S Range 37-E

5. Lease Designation and Serial No.  
NM-10934

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and Number  
FRISTOE, C.C. 'A' FED NCT-1  
12

9. API Well No.  
30-025-33382

10. Field and Pool, Exploratory Area  
JUSTIS BLNEBRY/TUBB/DRINKA

11. County or Parish, State  
LEA, NEW MEXICO

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ OTHER: COMPLETION  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. RU SCHLUMBERGER. PERF'D THE DRINKARD W/ 2 JSPF: 6020'-22', 6037'-39', 6062'-64', 6090'-94', 6102'-22', 6186'-96', 6205'-11', 6215'-17', 6236'-46', 6250'-53', 6256'-58', 6265'-67', 6278'-82'. 138 HOLES. 01-24-97. RAN GR-CCL FROM 6324'-4000'.
2. DOWELL ACIDIZED THE DRINKARD W/3600 GAL OF 15% NEFE. FLUSH TO TOP PERF W/ 2% KCL. REL PKR. TOH. 01-25-97.
3. DOWELL FRAC'D THE DRINKARD FORMATION USING 65,950 GALS OF 35# BORATE X-LINKED GEL, 176,000# 20/40 OTTAWA SD AND 40,000# OTTAWA RESIN COATED SAND. RU SCHLUMBERGER. TIH W/ RBP AND SET @ 5950'. DUMPED 10' OF SAND ON TOP. PERF'D THE UPPER BLINEBRY (ZONE B) WITH 2 JSPF, FROM 5378'-94', 5402'-04', 5417'-19', 5459'-70', 5516'-18'. 01-28-97.
4. RIH W/ SCHLUMBERGER'S BAILER TO SPOT ACID ON PERFS AND SET DOWN ON BRIDGE @ 5330' SOME 48' ABOVE PERFS. 01-28-97.
5. RU DOWELL AND ACIDIZED DOWN CASING WITH 1700 GAL 15% NEFE USING 100 1" 1.3 SG BALLSEALERS, DISP W/2% KCL. 01-29-97.
6. DOWELL FRAC'D THE BLINEBRY W/37,400 GAL 35# BORATE X-LINKED GEL, 101,000# OF 16/30 OTTAWA SAND AND 25,000 35/65 OTTAWA RESIN COATED SAND. 01-29-97.
7. RU SCHLUMBERGER. PERF'D THE UPPER BLINEBRY W/ 2 JSPF: 5168'-72', 5181', 5186'-92', 5197'-5203', 5213'-15', 5220'-23', 5228', 5244'-48', 5300'-5302'. 01-30-97.
8. DOWELL ACIDIZED THE BLINEBRY PERFS W/1500 GALS HCL, NEFE. DOWELL FRAC'D THE SAME UPPER BLINEBRY PERFS W/ 37,200 GALS 35# BORATE X-LINKED GEL, & 101,000# OF 16/30 OTTAWA SAND & 25,000# OTTAWA RESIN COATED SAND. 01-30-97.
9. RIH W/ 1-2-1/2" X 1-1/4" X 22' X 23' PUMP W/ FILTER, RODS, PIN SINKER BARS. 02-04-97.
10. OPT: REC 93 BO, 136 BLW, 73 MCF IN 24 HOURS. 02-26-97.

ACCEPTED FOR RECORD

MAR 2 1 1997

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14. I hereby certify that the foregoing is true and correct

SIGNATURE C.P. Basham / SRH TITLE Eng. Assistant.

DATE 3/5/97

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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