

Submit 3 Copies

to Appropriate

District Office

DISTRICT I

PO Box 1980, Hobbs, NM 88241-1980

DISTRICT II

PO Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO	30-025-33507
5 Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6 State Oil & Gas Lease No.	B-2317
7 Lease Name or Unit Agreement Name	Hale State
8 Well No	6
9 Pool name or Wellcat	Justis Blinebry

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" FORM C-101) FOR SUCH PROPOSALS.)	
1 Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2 Name of Operator Primal Energy Corporation	
3 Address of Operator 222 Pennbriht, #116, Houston, TX 77090	
4 Well Location Unit Letter <u>G</u> <u>2,260</u> Feet From The <u>North</u> Line and <u>2,310</u> Feet From The <u>East</u> Line Section <u>2</u> Township <u>25S</u> Range <u>37E</u> NMPM <u>Lea</u> County 10 Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3,169' GL</u>	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIATION WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST & CEMENT JOB <input checked="" type="checkbox"/>	
OTHER <input type="checkbox"/>		OTHER <input type="checkbox"/>	

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work): SEE RULE 1103

1. Drilled 7 7/8" hole to 6,209'. Reached T.D. on 8/29/96.
2. Set 145 joints of 5 1/2", 15.5ppf, J-55 casing at 6,209'
3. Cemented with 800 sacks of 50/50 poz "C" + 10% gel + 5 pps salt + 1/4 pps celloseal. Followed with 500 sacks 50/50 poz "C" + 2% gel + 5 pps salt + 9/10% FL25.
4. Hole conditions did not allow open hole logging. Cased hole logs will be run this week and the detailed completion prognosis will be filed.

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE John Abernethy TITLE Manager Operations & Engineering

DATE 9/4/96

TYPE OR PRINT NAME John Abernethy

TELEPHONE NO. 713-875-5100

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR TITLE

CONDITIONS OF APPROVAL, IF ANY:

SEP 09 1996