

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
P.O. Box 1980  
Hobbs, NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator  
TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No. P.O. Box 2100, Denver Colorado 80201 (303)621-4851

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit Letter J 1480 Feet From The SOUTH Line and 1400 Feet From The  
EAST Line Section 26 Township 24-S Range 37-E

5. Lease Designation and Serial No.  
NM -14218

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and Number  
C. C. FRISTOE 'B' FEDERAL NCT-2  
18

9. API Well No.  
30-025-33543

10. Field and Pool, Exploratory Area  
WILDCAT - ELLENBURGER, JUSTIS BLINEBRY, TUBB.

11. County or Parish, State  
LEA, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ OTHER: SPUD, SURF, INT., PROD CSG.  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- NABORS RIG #723 SPUD 14-3/4 INCH HOLE @ 8:00 AM ON 08-12-96. DRILLED TO 1000'. TD @ 11:15 PM 08-14-96.
- RAN 22 JOINTS OF 11 3/4 INCH, 42#, WC-40, STC CASING SET @ 1000'. RAN 5 CENTRALIZERS.
- DOWELL CEMENTED WITH 400 SACKS CLASS C W/ 4% GEL, 2% CACL2 (13.5 PPG, 1.74 CF/S). F/B 200 SACKS CLASS C W/ 2% CACL2 (14.8 PPG, 1.32 CF/S). PLUG DOWN @ 9:30 AM 08-15-96. CIRCULATED 145 SACKS.
- NU BOP & TESTED TO 3000#. TESTED CASING TO 1500# FOR 30 MINUTES FROM 8:00 AM TO 8:30 AM 08-16-96.
- WOC TIME 22-1/2 HOURS FROM 9:30 AM 08-15-96 TO 8:30 AM 08-16-96.
- DRILLING 11 INCH HOLE.
- DRILLED 11 INCH HOLE TO 4550'. TD @ 5:00 AM 09-05-96.
- RAN 102 JOINTS OF 8 5/8 INCH, 32#, WC-50, LTC CASING SET @ 4560'.
- DOWELL CEMENTED W/ 1000 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.4 PPG, 2.14 CF/S). F/B 100 SACKS CLASS H W/ NEAT (15.6 PPG, 1.18 CF/S). PLUG DOWN @ 1:30 AM 09-08-96. DID NOT CIRCULATE CEMENT.
- NU BOP AND TESTED TO 3000#. TESTED CASING TO 1000# FOR 30 MINUTES FROM 8:30 AM TO 9:00 AM 09-10-96.
- WOC TIME 31 HOURS FROM 1:30 AM 09-08-96 TO 8:30 AM 09-10-96.
- DRILLING 7 7/8 INCH HOLE.
- DRILLED 7 7/8 INCH HOLE TO 9900'. TD @ 6:30 AM 09-29-96.
- RU SCHLUMBERGER. RAN GR-DLL-MSFL-BHC-NGT 9891-4550', CNL-LDT-SGR 9983'-4550', CNL TO 200'.
- RAN 68 JOINTS OF 5 1/2 INCH (3035'), 20#, L-80, 42 JOINTS OF 5 1/2 INCH (1813') 17#, WC-70, 90 JOINTS OF 5 1/2 INCH (3868') 17#, WC-50 AND 29 JOINTS OF 5 1/2 INCH (1213') 17#, WC-70, LTC CASING SET @ 9900'. DV TOOL @ 6474'.
- DOWELL CEMENTED W/ 1175 SACKS 50/50 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S). PLUG DOWN @ 11:05 AM 09-30-96. CIRCULATED 0 SACKS.
- ND. RELEASE RIG @ 1:00 AM 10-01-96.
- PREP TO COMPLETE.

14. I hereby certify that the foregoing is true and correct

SIGNATURE C.P. Basham / self TITLE Eng. Assistant.

DATE 10/16/96

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY: TITLE

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

