## **UNITED STATES**

P.C TOX 1980 HOBBS, NEW MEXICO 88240

| June 1990)                            | DEP   | ARTMENT OF TH                           | E IN  | TERIOR  |                                    |  | FORM APPROVED  |                  |  |  |
|---------------------------------------|---|---|-------|---|------------------------------------|--|--|------------------|--|--|
|                                       | BUREAU OF LAND MANAGEMENT   |   |       |   |                                    |  | Budget Bureau No. 1004-0135<br>Expires: March 31, 1993   |                  |  |  |
| Do                                    | SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT —" for such proposals |   |       |   |                                    | Lease Designation and Serial No.     NM -14218     H Indian, Alottee or Tribe Name |  |                  |  |  |
| · · · · · · · · · · · · · · · · · · · |   | SUBMIT IN TRIP                          | LICAT | E   |                                    | 7. If Unit or CA   | , Agreement Designation  |                  |  |  |
| 1. Type of Well: OIL GAS OTHER        |   |   |       |   |                                    | 8. Well Name and Number<br>C. C. FRISTOE 'B' FEDERAL NCT-2                         |  |                  |  |  |
| 2. Name of Oper                       |   | XPLORATION & PR                         | ODUC  | CTION INC.  |                                    |  | 18   |                  |  |  |
| 3. Address and T                      | F.O. Box 3  | 109, Midland Texas                      | 79702 |   | 688-4606                           | 9. API Well No.  |  |                  |  |  |
| 4. Location of W Unit Letter          | /ell (Footage, Sec., T., R.,<br>J : 1480 Feel   | M., or Survey Descrip From The SOUTH    | •     | and 1400  | Feet From The                      | j.   | ool, Exploratory Area<br>INBURGER, JUSTIS BLINE  | BRY, TUBB,       |  |  |
| EAST U                                | ne Section <u>26</u>  | Township _                              | 24-S  | Range   | _37-E                              | 11. County or I  | Perish, State<br>LEA , NM  |                  |  |  |
| 12.                                   | Check Appro   | priate Box(s) T                         | o Inc | dicate Natur  | e of Notice, Ro                    | eport, or Otl  | ner Data   |                  |  |  |
| TYPE OF                               | SUBMISSION  |   |       |   | T                                  | YPE OF ACTION  | 1  |                  |  |  |
| Subse                                 | o of Intent<br>quent Report<br>Abendonment Notice   |   |       | Abandonment Recompletion Plugging Back Casing Repair Altering Casing OTHER: | AMEND FIELD NAI                    |  | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water  ote: Report results of multiple completion or Recomplation Report and | i<br>Ion on Wait |  |  |
| work. If well PLEASE CHAN             | osed or Completed Operar<br>is directionally drilled, give<br>IGE THE FIELD: WILDO<br>FORM C-102 WITH THI   | subsurface locations<br>CAT ELLENBURGER | and m | easured and true<br>OWLER -ELLEI  | vertical depths for al<br>NBURGER. | cluding estimated  | date of starting any prop  | osed             |  |  |
|                                       |   |   |       |   |                                    |  |  |                  |  |  |
|                                       |   |   |       | 7.  | Lua                                |  |  | (3)              |  |  |

| 14. I hereby certify that the foregoing is true SIGNATURE C. | Nado Hawky TITLE Eng.  | Assistant  | DATE 5/6/96                   |
|--|--|--|-------------------------------|
| TYPE OR PRINT NAME   | C. Wade Howard   |  |                               |
| (This space for Federal or State office use)                 |  |  |                               |
| APPROVED BY  | TITLE  |  | DATE                          |
| CONDITIONS OF APPROVAL, IF                                   | ANY:   |  | · · · ·                       |
| Title 18 U.S.C. Section 1001, makes it a                     | crime for any person knowingly and willfully to make to any de | partment or agency of the United States any false, fictitiou | s or fraudulent statements or |

DeSoto/Michole 10-94 ver 2.0

DISTRICT 1 P. O. Box 1980, Hobbs, NM 88240 DISTRICT II

P. O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT N P. O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994

Instructions on back

## OIL CONSERVATION DIVISION

PO Box 2088 Santa Fe, NM 87504-2088

Submit to Appropriate District Office

State Lease-4 copies Fee Lease-3 copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 API Number  | <sup>2</sup> Pool Code | 100000               |      | <sup>3</sup> Pool Name |  |
|---------------|------------------------|----------------------|------|------------------------|--|
|               | 1 26410                | Ellenburger          |      |                        |  |
| Property Code |                        |                      |      |                        |  |
| 10944         | C. C. Fristo           | pe "B" Federal NCT-2 |      | 18                     |  |
| OGRID No.     |                        | Operator Name        | -    | 9 Elevation            |  |
| 95321         | TEXACO EXPLOI          | RATION & PRODUCTION, | INC. | 3172'                  |  |

<sup>10</sup> Surface Location UL or lot no. Section Township Range Lot idn Feet from the Feet from the East/West line County 37-E 26 24-S 1480 South 1400' East Lea Bottom Hole Location If Different From Surface UL or lot no. Section Range Lot Idn Feet from the North/South line East/West line Feet from the 7County 13 Joint or Infill <sup>1</sup>Dedicated Acres <sup>15</sup>Order No. 14Consolidation Code

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.

