

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-101  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

Operator Name and Address: Enron Oil & Gas Company P. O. Box 2267 Midland, Texas 79702		OGRID Number 7377
Property Code 18126	Property Name Greenback State	API Number 30-025-33611
		Well No. 2

7 Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
6	17	24S	38E		1650	north	1770	east	Lea

8 Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
East Fowler (Ellenburger)									
Proposed Pool 1 (26410)-					Proposed Pool 2				

Work Type Code N	Well Type Code G	Cable/Rotary Rotary	Lease Type Code S	Grossed Level Elevation 3223' GR
Multiple No	Proposed Depth 12,000	Formation Ellenburger	Contractor Unknown	Spud Date October 15, 1996

21 Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
14-3/4	11-3/4	42	450	425	CIRCULATED
11	8-5/8	32	4200	1200	CIRCULATED
7-7/8	5-1/2	17	12000	1650	7000

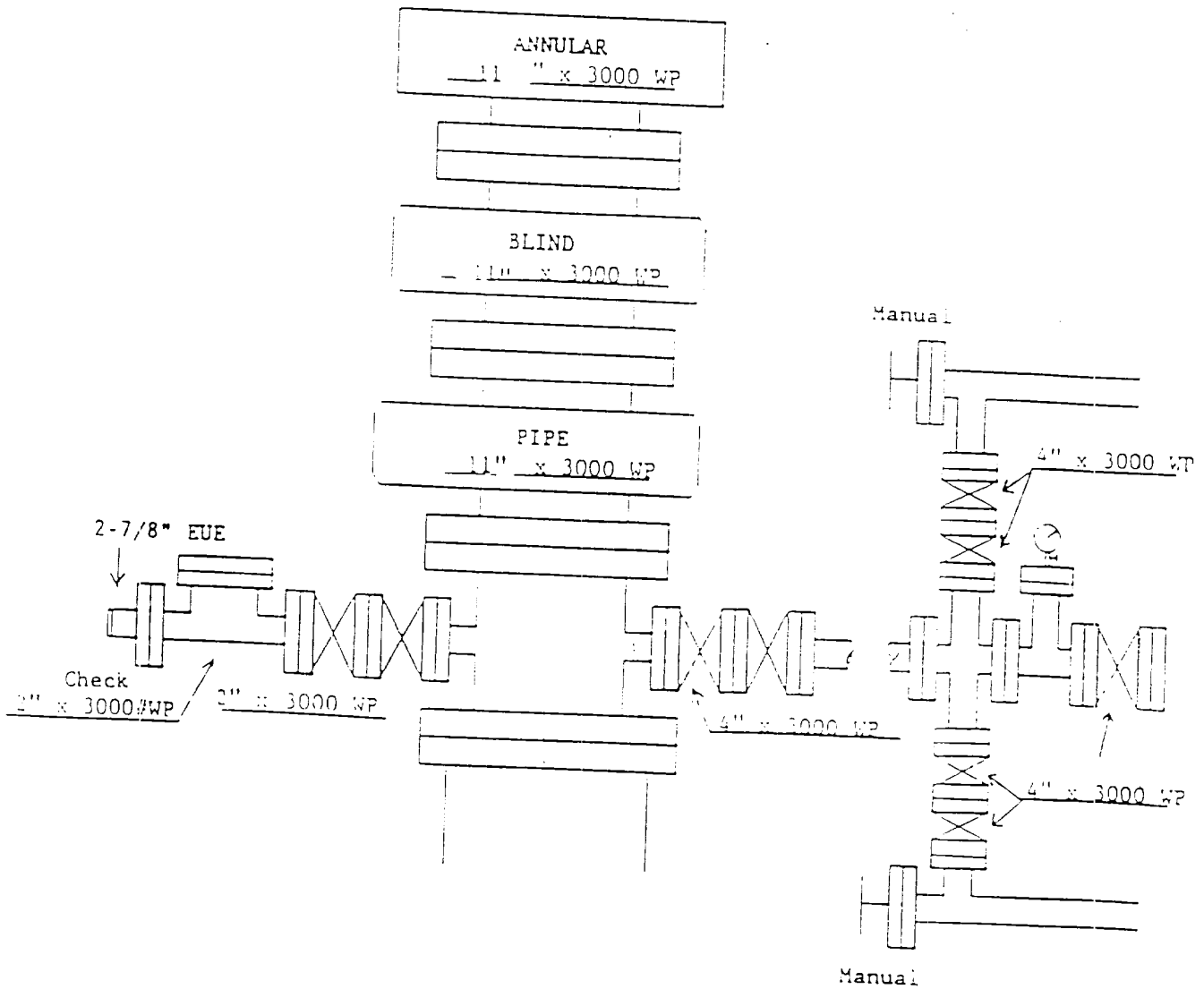
Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

The BOP equipment will consist of a double ram-type (3000 psi WP) preventer and an annular preventer (3000 psi WP). Units will be hydraulically operated and the ram-type will be equipped with blind rams on top and drill pipe rams on bottom. All will be installed on the 11-3/4" surface casing and used continuously until TD is reached. All BOP's and accessory equipment will be tested to 600 psi before drilling out of surface casing. Before drilling out of intermediate casing, the ram-type BOP and accessory equipment will be tested to 3000 psi and the annular to 70% of rated working pressure (2100 psi). (See attached).

I hereby certify that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Betty Gildon</i>		OIL CONSERVATION DIVISION	
Printed name: Betty Gildon		Approved by:	
Title: Regulatory Analyst		Title:	
Date: 9/24/96	Phone: 915/686-3714	Approval Date: SEP 27 1996	Expiration Date:
		Conditions of Approval: Attached <input type="checkbox"/>	

ENRON OIL & GAS COMPANY  
Greenback State #2

ATTACHMENT



**DISTRICT I**

P. O. Box 1980  
Hobbs, NM 88241-1980

**DISTRICT II**

P. O. Drawer DD  
Artesia, NM 88211-0719

**DISTRICT III**

1000 Rio Brazos Rd.  
Aztec, NM 87410

**DISTRICT IV**

P. O. Box 2088  
Santa Fe, NM 87507-2088

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form O-102  
Revised 02-10-94

Instructions on back

Submit to the Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

**OIL CONSERVATION DIVISION**

P. O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

1 API Number <b>30-025-33611</b>		2 Pool Code <b>26410-26520</b>		3 Pool Name <b>East</b> Fowler (Ellenburger)			
4 Property Code <b>18126</b>		5 Property Name <b>GREENBACK STATE</b>				6 Well Number <b>2</b>	
7 OGRID No. <b>7377</b>		8 Operator Name <b>ENRON OIL &amp; GAS COMPANY</b>				9 Elevation <b>3223'</b>	

**10 SURFACE LOCATION**

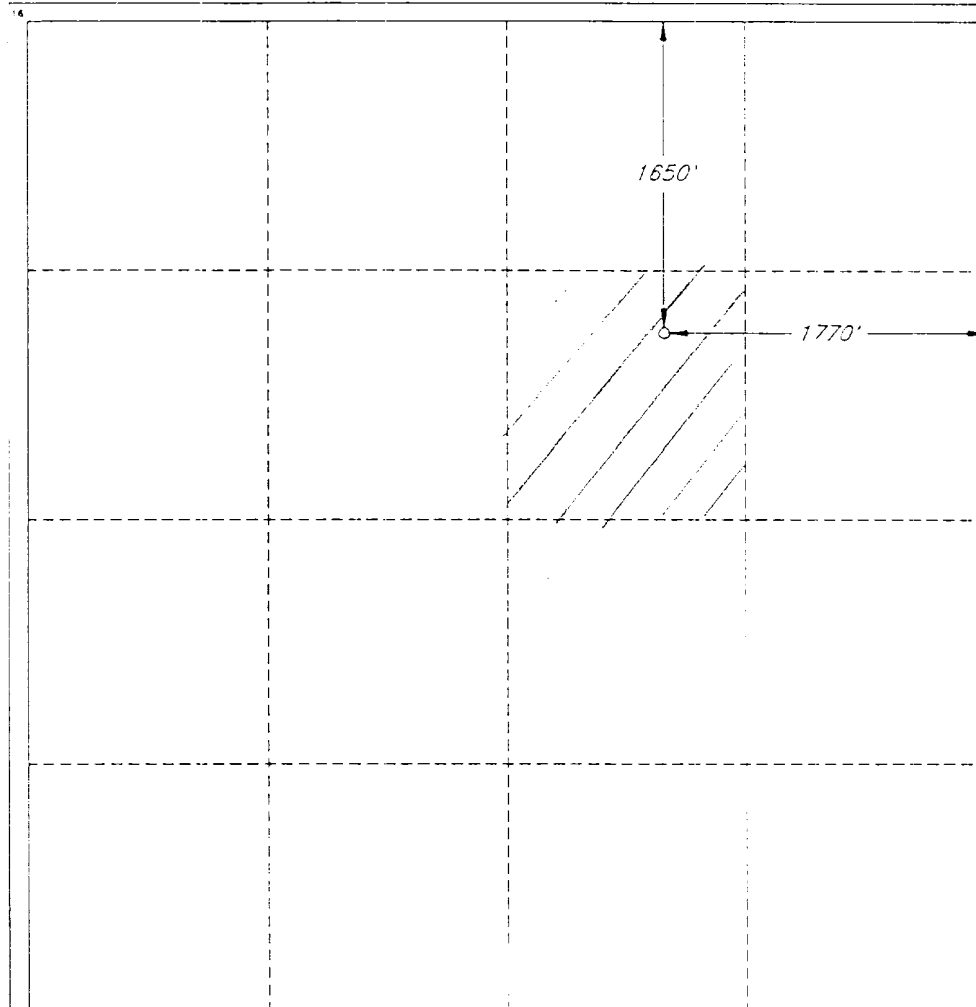
UL or lot no. <b>60</b>	Section <b>17</b>	Township <b>24 SOUTH</b>	Range <b>38 EAST, N.M.P.M.</b>	Lot Ida	Feet from the North/South line <b>1650'</b>	Feet from the East/West line <b>1770'</b>	County <b>LEA</b>
----------------------------	----------------------	-----------------------------	-----------------------------------	---------	--	--	----------------------

**11 BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE**

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the North/South line	Feet from the East/West line	County
---------------	---------	----------	-------	---------	--------------------------------	------------------------------	--------

12 Dedicated Acres <b>40</b>	13 Joint or Infill	14 Consolidation Code	15 Order No.
---------------------------------	--------------------	-----------------------	--------------

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature  
*Betty Gildon*  
Printed Name  
**Betty Gildon**  
Title  
**Regulatory Analyst**  
Date  
**9/24/96**

**SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey  
**SEPTEMBER 23, 1996**

Signature and Seal of Professional Surveyor  
*V. Lynn Bezner*  
V. LYNN BEZNER  
NO. 7920  
Certification  
V. L. BEZNER LAND SURVEYOR #7920  
JCB #47588 / 28 RF / V.H.R.

20/45/61

