

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cont.  
P.O. 1980  
Hobbs, NM 88401

FORM APPROVED  
Bureau Form No. 104-0103  
Expires March 31, 1997

1. Lease Designation and Serial No.  
NMNM90558

2. If Indian, Allotment or Tribe Name

7. If Use or CA Agreement Designation

8. Well Name and No.

Greenback Federal #1

9. API Well No.

30-025-33689

10. Field and Pool, or Exploratory Area

Fowler Ellenburger

11. County or Parish, State

Lea, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SJEMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Enron Oil & Gas Company

3. Address and Telephone No.

P. O. Box 2267, Midland, TX 79702 (915) 694-8228

4. Location of Well (Section, Township, Range, or Survey Description)

Unit A, Sec. 18, T24S, R38E  
330 FNL & 650 FEL

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Plugging Back

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Deepen

☐ Change of Plans

☐ New Construction

☐ New Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

☐ Other (Specify nature of modification to well)  
Complete and Resubmission Report and Log Form 1

13. Detailed Proposal or Completed Operations (Clearly state all pertinent details, and give pertinent data, including estimated cost of carrying out proposed work, if well is directionally drilled, give subsection locations and measures and true vertical depth for all curves and bends pertinent to this work.)

Intent to deepen from 11,546 to 11,576'

14. I hereby certify that the foregoing is true and correct

Signed

*Linda Johnston*

Title

Agent

Date

1/26/98

15. This space for Petrol. or Subsurface Use

Approved by

*CLK. SPURLOCK, JR.*

Title

PETROLEUM ENGINEER

Date

FEB 03 1998

Conditions of Approval, if Any

This is U.S.G. Section 100, which is a form for any person knowingly and unlawfully to make to any department or agency of the United States any false statement or representation as to any matter within its jurisdiction.

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Artesia, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised February 21, 1994

OIL CONSERVATION DIVISION

PO Box 2088  
Santa Fe, NM 87504-2088

Instructions on back  
Submit to Appropriate District Office

State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                               |                                                         |                                              |
|-------------------------------|---------------------------------------------------------|----------------------------------------------|
| <sup>1</sup> API Number       | <sup>2</sup> Pool Code<br>26410                         | <sup>3</sup> Pool Name<br>Fowler Ellenburger |
| <sup>4</sup> Property Code    | <sup>5</sup> Property Name<br>GREENBACK FEDERAL         | <sup>6</sup> Well Number<br>1                |
| <sup>7</sup> OGPD No.<br>7377 | <sup>8</sup> Operator Name<br>ENRON OIL AND GAS COMPANY | <sup>9</sup> Elevation<br>3203               |

<sup>10</sup>Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 18      | 24-S     | 38-E  |         | 330           | NORTH            | 650           | EAST           | LEA    |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                     |                               |                                  |                         |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>40 | <sup>13</sup> Joint or Intell | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|               |  |                                                                                                                                                                                                           |  |
|---------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <sup>16</sup> |  | <sup>17</sup> OPERATOR CERTIFICATION                                                                                                                                                                      |  |
|               |  | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.                                                                                       |  |
|               |  | Signature<br><i>Betty Gildon</i><br>Betty Gildon                                                                                                                                                          |  |
|               |  | Printed Name<br>Regulatory Analyst<br>Date<br>10/16/96                                                                                                                                                    |  |
|               |  | <sup>18</sup> SURVEYOR CERTIFICATION                                                                                                                                                                      |  |
|               |  | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to best of my belief. |  |
|               |  | Date of Survey<br>SEPT. 23, 1996                                                                                                                                                                          |  |
|               |  | Signature and Seal of Professional Surveyor<br><i>Carl Foote</i><br>Certificate Number 8278                                                                                                               |  |