Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIÖR **BUREAU OF LAND MANAGEMENT**

TITLE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or

CONDITIONS OF APPROVAL, IF ANY:

representations as to any maiter within its jurisdiction.

FORM APPROVED

5. Lease Designation and Serial No.

Budget Bureau No. 1004-0135

Expires: March 31, 1993

SUNDRY NUTICES AND REPORTS ON MELLS			NM 14218	
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals			6. If Indian, Alottee or Tribe Name	
	T IN TRIPLICATE		7. If Unit or CA, Agreement	: Designation
I. Type of Well: OIL GAS WELL C	OTHER		8. Well Name and Number C. C. FRISTOE 'B'	FEDERAL NCT-2
2. Name of Operator TEXACO EXPLORA	TION & PRODUCTION INC.	1-1 NW 88210	F-283 4 19)
B. Address and Telephone No. P.O. Box 2100, Den	ver Colorado 80201	(303)621-4851	9. API Well No. 30-025	5-33744
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter P: 450 Feet From The SOUTH Line and 990 Feet From The		Feet From The	10. Field and Pool, Exploratory Area FOWLER ELLENBURGER/ JUSTIS MONTOYA, NORTH	
EAST Line Section 26 T		ange <u>37-E</u>		, NM
2. Check Appropriate TYPE OF SUBMISSION	Box(s) To Indicate N		port, or Other Data PE OF ACTION	
Notice of Intent✓ Subsequent Report☐ Final Abandonment Notice	Abandonn Recomple Plugging E Casing Re Altering C	tion Back pair	Non-Rou Water S Convers Dispose	nstruction utine Fracturing hut-Off ion to Injection
13. Describe Proposed or Completed Operations (Clear If well is directionally drilled, give subsurface locat 1. PETERSON RIG #723 SPUD 14.750 INCH 2. RAN 2 JOINTS OF 11.75 INCH, 42#, WC-4 3. DOWELL CEMENTED WITH 500 SACKS (W/ 2% CACL2 (14.8 PPG, 1.32 CF/S). PLU 4. NU BOP & TESTED TO 1000#. TESTED C 5. WOC TIME 27 HOURS FROM 5:00 PM 0° 6. DRILLING 11 INCH HOLE. 7. DRILLED 11 INCH HOLE TO 1142'. TD @ 8. RAN 105 JOINTS (4708') OF 8 5/8 INCH, 9. DOWELL CEMENTED W/ 1000 SACKS 35 F/B 100 SACKS CLASS H NEAT (15.6 PF 10. NU BOP AND TESTED TO 1000#. TESTE 11. WOC TIME 49 HOURS AND 35 MINUTES 12. DRILLING 7 7/8 INCH HOLE.	ions and measured and true ver I HOLE @ 6:00 AM CST 01- 10, AND 24 JOINTS OF 11.7 CLASS C W/ 4% GEL, 2% C IG DOWN @ 5:00 PM CST (CASING TO 1000# FOR 30 M 1-18-97 TO 8:00 PM 01-19-9 9:30 AM 01-19-97. 32#, WC-50, LTC CASING S 5/65 POZ CLASS H W/ 6% G PG, 1.18 CF/S). PLUG DOWI D CASING TO 1000# FOR 3	Tical depths for all markers 16-97. DRILLED TO 1142 5 INCH, 42# H-40, CASII ACL2 (13.5 PPG, 1.74 C 01-18-97. CIRCULATED MINUTES FROM 8:00 PM 7. SET @ 4700'. RAN 11 CE SEL, 5% SALT, 1/4# FLO N @ 6:25 PM 01-27-97.(E MINUTES FROM 8:00 MINUTES FROM 8:00	and zones pertinent to this v P'. TD @ 9:30 AM CST 01 NG SET @ 1142'. RAN 11 F/S). F/B 200 SACKS CL/ 200 SACKS. I TO 8:30 PM 01-19-97. ENTRALIZERS. CELE (12.4 PPG, 2.14 CF DID NOT CIRC CMT).	-18-97. CENTRALIZERS. ASS C
	Z TITLE Eng.	Assistant.	DA	TE2/28/97
TYPE OR PRINT NAME Sheilla [D. Reed-High			
(This space for Federal or State office use)				
APPROVED CONDITIONS OF APPROVAL IF ANY:	TITLE		_DATE	