DISTRICT I P.O. Box 1900, Hobbs, NM 88241-1980 DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION** 

Form C-104 Revised February 10,1994 Instructions on back Submit to Appropriate District Office 5 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

☐ AMENDED REPORT

| TEXACO EXPLORATION & PRODUCTION INC.  205 E. Bender, HOBBS, NM 88240  |   |                                    |              |  |           | OGRID Number 022351  Reason for Filing Code NW |  |                     |                 |  |
|---|---|------------------------------------|--------------|--|-----------|--|--|---------------------|-----------------|--|
|   |   |                                    |              |  |           |  |  |                     |                 |  |
| 7 Property Code<br>010944   |   |                                    | 8 Property   | y Name   |           |  | <sup>9</sup> Well No.                          |                     |                 |  |
| 10  |   | F                                  | RISTOE, C.   | CB- NCT-   | 2         |  |  |                     | 20              |  |
| Surface Location  Jl or lot no.   Section   Township  | Range Lot.  | ldn Feet                           | t From The   | North/Sou  | th Line   | Feet From The                                  | East/V   | Vest Line           | County          |  |
| G 35 24-S   | 37E   | 1450'                              |              | NORTH  |           | 2575'  | EAST   |                     | LEA             |  |
| Bottom Hole Location  |   |                                    |              |  |           |  |  | -                   |                 |  |
| UI or lot no. Section Township  | Range Lot.  | ldn Feet                           | t From The   | he North/South Line  |           | Feet From The Eas                              |  | st/West Line County |                 |  |
| Lse Code F P P  | ode 14 Gas Connectio<br>3/11/97                           |                                    | C-129 Permit | Number   | 16        | C-129 Effective Date                           | è  | <sup>17</sup> C-129 | Expiration Date |  |
| II. Oil and Gas Transporters  |   |                                    |              |  |           |  |  |                     |                 |  |
| 18 Transporter 19 OGRID   | Transporter Name and Address                              | <sup>20</sup> POD                  | POD 21 O/G   |  |           | POD ULSTR Location and Description             |  |                     |                 |  |
|   | 022628 TEX NEW MEX PIPELINE P.O. BOX 2528 HOBBS, NM 88240 |                                    |              |  | 0         | A-35-24S-37E<br>LEA CO., N.M.                  |  |                     |                 |  |
| 36TH I  |   |                                    |              |  | 2475830 G |  | G-35-24S-37E<br>LEA CO., N.M.<br>(11-021-3128) |                     |                 |  |
| V. Produced Water   |   |                                    |              |  |           |  | <del></del>                                    | ·                   |                 |  |
| <sup>23</sup> POD<br>2475850  |   |                                    |              | ULSTR Loca<br>4-35-24S-37  |           | Description                                    |  |                     |                 |  |
| Well Completion Data  |   |                                    |              |  |           |  |  |                     |                 |  |
| <sup>25</sup> Spud Date<br>1/28/97  | ·   |                                    |              |  |           | <sup>28</sup> PBTD<br>6331'                    | <sup>29</sup> Perforations 5102'-5532'         |                     |                 |  |
| <sup>30</sup> HOLE SIZE   |   |                                    |              |  |           |  | JIU4 -JJJ.                                     |                     |                 |  |
| 11  | 8-5/8   |                                    |              | 15'  |           | 525  |  |                     |                 |  |
| 7-7/8<br>7-7/8  | 5-1/2<br>5-1/2  |                                    |              | 6500°  |           | <del></del>                                    | 1600   |                     |                 |  |
| l. Well Test Data   |   |                                    |              |  |           | <u> </u>                                       |  |                     |                 |  |
| <sup>34</sup> Date New Oll <sup>35</sup> Gas D  | envery Date   | <sup>36</sup> Date of Test         |              | <sup>37</sup> Length of Test   |           | <sup>38</sup> Tubing Pressure                  |  | 39 Casing Pressure  |                 |  |
| 40 Choke Size 41 O  | 3-11-97<br>il - Bbls. 42<br>91/42                         | 3-13-97<br>Water - Bbls<br>156/145 |              | 24<br><sup>43</sup> Gas - MCF<br>306/31  |           | 44 AOF   |  | <sup>45</sup> Test  | Method          |  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature |   |                                    |              | OIL CONSERVATION WILLIAMS N ORIGINAL SIGNED BY CHRISTOR Approved By: DISTRICT I SUPERVISOR |           |  |  |                     | N               |  |
| Printed Name Paula S. Ives  |   |                                    |              | itle:  |           | OCT 1 0 1997                                   |  |                     |                 |  |
| Fitle Engineering Assistant   |   |                                    | A            | Approval Date:   |           |  | <u> </u>                                       | ·                   |                 |  |
| Date 9/26/97  | Telephone   | 397-0432                           |              |  |           |  | <del></del>                                    |                     |                 |  |
| 17 If this is a change of operator fill in the OC Previous Operator Si  |   | rinted Name                        | erator       |  |           | Т  | itle   |                     | Date            |  |