

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
P.O. Box 1980  
Hobbs, NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0137  
Expires: December 31, 1991

SUBMIT ORIGINAL WITH 5 COPIES

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                    |  |                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
| 1a. Type of Well: OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/> 1997 JUN 19 A 9:40                                                                              |  | 5. Lease Designation and Serial No.<br>NM-14218                                                     |  |
| 1b. Type of Completion: NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. <input type="checkbox"/> OTHER <input type="checkbox"/><br>WELL OVER BACK RESVR. |  | 6. If Indian, Alottee or Tribe Name                                                                 |  |
| 2. Name of Operator<br>TEXACO EXPLORATION & PRODUCTION INC.                                                                                                                                                                                        |  | 7. If Unit or CA, Agreement Designation                                                             |  |
| 3. Address and Telephone No.<br>205 E. Bender, HOBBS, NM 88240 397-0432                                                                                                                                                                            |  | 8. Well Name and Number<br>FRISTOE, C. C. -B- NCT-2                                                 |  |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.)*<br>At Surface<br>Unit Letter G : 1450' Feet From The NORTH Line and 2575' Feet From The EAST Line<br>At proposed prod. zone<br>SAME AS BELOW         |  | 9. API Well No.<br>30-025-33804                                                                     |  |
| 14. Permit No.                                                                                                                                                                                                                                     |  | Date Issued                                                                                         |  |
| 12. County or Parish<br>LEA                                                                                                                                                                                                                        |  | 13. State<br>NM                                                                                     |  |
| 15. Date Spudded<br>1/28/97                                                                                                                                                                                                                        |  | 16. Date T.D. Reached<br>2/7/97                                                                     |  |
| 17. Date Compl. (Ready to Prod.)<br>2/25/97                                                                                                                                                                                                        |  | 18. Elevations (Show whether DF, RT, GR, etc.)<br>3178 GL                                           |  |
| 19. Elev. Casinhead                                                                                                                                                                                                                                |  |                                                                                                     |  |
| 20. Total Depth, MD & TVD<br>6500'                                                                                                                                                                                                                 |  | 21. Plug Back T.D., MD & TVD<br>6331'                                                               |  |
| 22. If Multiple Compl., How Many*                                                                                                                                                                                                                  |  | 23. Intervals Drilled By --> PRIDE                                                                  |  |
| 24. Producing Interval(s), Of This Completion -- Top, Bottom, Name (MD and TVD)*<br>TUBB DRINKARD 6045'-6209', BLINEBRY 5102'-5532'                                                                                                                |  | 25. Was Directional Survey Made<br>YES                                                              |  |
| 26. Type Electric and Other Logs Run<br>PE, NGT, CNL                                                                                                                                                                                               |  | 27. Was Well Cored<br>NO                                                                            |  |
| 28. CASING RECORD (Report all Strings set in well)                                                                                                                                                                                                 |  |                                                                                                     |  |
| CASING SIZE & GRADE                                                                                                                                                                                                                                |  | WEIGHT LB./FT.                                                                                      |  |
| DEPTH SET                                                                                                                                                                                                                                          |  | HOLE SIZE                                                                                           |  |
| CEMENT RECORD                                                                                                                                                                                                                                      |  | AMOUNT PULLED                                                                                       |  |
| 8-5/8                                                                                                                                                                                                                                              |  | 24#                                                                                                 |  |
| 1015'                                                                                                                                                                                                                                              |  | 11                                                                                                  |  |
| 525                                                                                                                                                                                                                                                |  | 97 CIRC                                                                                             |  |
| 5-1/2                                                                                                                                                                                                                                              |  | 17#                                                                                                 |  |
| 2123'                                                                                                                                                                                                                                              |  | 7-7/8                                                                                               |  |
| 735                                                                                                                                                                                                                                                |  | 133 CIRC                                                                                            |  |
| 5-1/2                                                                                                                                                                                                                                              |  | 15.5#                                                                                               |  |
| 6500'                                                                                                                                                                                                                                              |  | 7-7/8                                                                                               |  |
| 1600                                                                                                                                                                                                                                               |  | 274 CIRC                                                                                            |  |
| 29. LINER RECORD                                                                                                                                                                                                                                   |  |                                                                                                     |  |
| SIZE                                                                                                                                                                                                                                               |  | TOP                                                                                                 |  |
| BOTTOM                                                                                                                                                                                                                                             |  | SACKS CEMENT                                                                                        |  |
| SCREEN                                                                                                                                                                                                                                             |  | SIZE                                                                                                |  |
| DEPTH SET                                                                                                                                                                                                                                          |  | PACKER SET                                                                                          |  |
| 2-7/8                                                                                                                                                                                                                                              |  | 6297'                                                                                               |  |
| 30. TUBING RECORD                                                                                                                                                                                                                                  |  |                                                                                                     |  |
| SIZE                                                                                                                                                                                                                                               |  | TOP                                                                                                 |  |
| BOTTOM                                                                                                                                                                                                                                             |  | SACKS CEMENT                                                                                        |  |
| SCREEN                                                                                                                                                                                                                                             |  | SIZE                                                                                                |  |
| DEPTH SET                                                                                                                                                                                                                                          |  | PACKER SET                                                                                          |  |
| 2-7/8                                                                                                                                                                                                                                              |  | 6297'                                                                                               |  |
| 31. Perforation record (interval, size, and number)                                                                                                                                                                                                |  |                                                                                                     |  |
| 6045'-6209' W/2JSPF TUBB DRINKARD                                                                                                                                                                                                                  |  | 5466'-5532' W/2JSPF LO BLINEBRY                                                                     |  |
| 5298'-5346' W/2JSPF UP BLINEBRY                                                                                                                                                                                                                    |  | 5102'-5173' W/2JSPF UP BLINEBRY                                                                     |  |
| 32. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.                                                                                                                                                                                                    |  |                                                                                                     |  |
| DEPTH INTERVAL                                                                                                                                                                                                                                     |  | AMOUNT AND KIND MATERIAL USED                                                                       |  |
| 6045'-6209'                                                                                                                                                                                                                                        |  | AC 4.4K 15%, FR 77K FL, 251K SAND                                                                   |  |
| 5466'-5532'                                                                                                                                                                                                                                        |  | AC 1.2K 15%, FR 30.4 FL, 90K SAND                                                                   |  |
| 5298'-5326'                                                                                                                                                                                                                                        |  | AC 12 G 15%, FR 32.1K FL, 100K SAND                                                                 |  |
| 5102'-5173'                                                                                                                                                                                                                                        |  | AC 2.5K 15% FR 32.1K FL, 100K SAND                                                                  |  |
| 33. PRODUCTION                                                                                                                                                                                                                                     |  |                                                                                                     |  |
| Date First Production<br>3/11/97                                                                                                                                                                                                                   |  | Production Method (Flowing, gas lift, pumping - size and type pump)<br>PUMP (2-1/2" X 1-1/2" X 23') |  |
| Well Status (Prod. or Shut-in)<br>PRODUCING                                                                                                                                                                                                        |  |                                                                                                     |  |
| Date of Test<br>3-13-97                                                                                                                                                                                                                            |  | Hours tested<br>24                                                                                  |  |
| Choke Size                                                                                                                                                                                                                                         |  | Prod'n For Test Period                                                                              |  |
| Oil - Bbl.<br>191                                                                                                                                                                                                                                  |  | Gas - MCF<br>306                                                                                    |  |
| Water - Bbl.<br>156                                                                                                                                                                                                                                |  | Gas - Oil Ratio<br>1602                                                                             |  |
| Flow Tubing Press.                                                                                                                                                                                                                                 |  | Casing Pressure                                                                                     |  |
| Calculated 24-Hour Rate                                                                                                                                                                                                                            |  | Oil - Bbl.                                                                                          |  |
| Gas - MCF                                                                                                                                                                                                                                          |  | Water - Bbl.                                                                                        |  |
| Oil Gravity - API -(Corr.)                                                                                                                                                                                                                         |  |                                                                                                     |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD                                                                                                                                                                                 |  |                                                                                                     |  |
| Test Witnessed By<br>TVS                                                                                                                                                                                                                           |  |                                                                                                     |  |
| 35. List of Attachments<br>DEVIATION SURVEY                                                                                                                                                                                                        |  |                                                                                                     |  |
| 36. I hereby certify that the foregoing is true and correct                                                                                                                                                                                        |  |                                                                                                     |  |
| SIGNATURE<br>Paula S. Ives                                                                                                                                                                                                                         |  | TITLE<br>Engineering Assistant                                                                      |  |
| DATE<br>6/18/97                                                                                                                                                                                                                                    |  |                                                                                                     |  |
| TYPE OR PRINT NAME<br>Paula S. Ives                                                                                                                                                                                                                |  |                                                                                                     |  |

| 37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): |      |         |                             | 38. GEOLOGIC MARKERS |             |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|-----------------------------|----------------------|-------------|-------------------------|
| FORMATION                                                                                                                                                                                                                                          | TOP  | BOTTOM  | DESCRIPTION, CONTENTS, ETC. | NAME                 | MEAS. DEPTH | TOP<br>TRUE VERT. DEPTH |
| RUSTLER                                                                                                                                                                                                                                            | 0    | 810     | SANDSTONE, SHALE            |                      |             |                         |
| SALADO                                                                                                                                                                                                                                             | 810  | 908     | SANDSTONE SHALE             |                      |             |                         |
| YATES                                                                                                                                                                                                                                              | 908  | 2468    | SALT,                       |                      |             |                         |
| SEVEN RIVERS                                                                                                                                                                                                                                       | 2468 | 2718    | SANDSTONE, SHALE            |                      |             |                         |
| QUEEN                                                                                                                                                                                                                                              | 2718 | 3164    | SANDSTONE, SHALE            |                      |             |                         |
| SAN ANDRES                                                                                                                                                                                                                                         | 3164 | 3648    | SANDSTONE, SHALE, LIMESTONE |                      |             |                         |
| GLORIETA                                                                                                                                                                                                                                           | 3648 | 4752    | DOLOMITE, LIMESTONE         |                      |             |                         |
| PADDOCK                                                                                                                                                                                                                                            | 4752 | 4956    | DOLOMITE, LIMESTONE         |                      |             |                         |
| BLINEBRY                                                                                                                                                                                                                                           | 4956 | 5102    | DOLOMITE, LIMESTONE         |                      |             |                         |
| TUBB                                                                                                                                                                                                                                               | 5102 | 5802    | DOLOMITE, LIMESTONE         |                      |             |                         |
| DRINKARD                                                                                                                                                                                                                                           | 5802 | 6021    | DOLOMITE, SANDSTONE         |                      |             |                         |
| ABO                                                                                                                                                                                                                                                | 6021 | 6262    | DOLOMITE                    |                      |             |                         |
|                                                                                                                                                                                                                                                    | 6262 | 6331 TD | DOLOMITE, LIMESTONE         |                      |             |                         |