

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM Oil Co  
1980  
Hobbs NM 88241

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well:  OIL WELL  GAS WELL  OTHER  
2. Name of Operator: TEXACO EXPLORATION & PRODUCTION INC.  
3. Address and Telephone No.: P.O. Box 2100, Denver Colorado 80201 (303)793-4851  
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit Letter E : 1400 Feet From The NORTH Line and 330 Feet From The  
WEST Line Section 35 Township 24-S Range 37-E

5. Lease Designation and Serial No. NM 10934  
6. If Indian, Alottee or Tribe Name  
7. If Unit or CA, Agreement Designation  
8. Well Name and Number C. C. FRISTOE 'A' FEDERAL NCT-1  
13  
9. API Well No. 30-025-34053  
10. Field and Pool, Exploratory Area JUSTIS BLINEBRY / JUSTIS TUBB DRINKARD  
11. County or Parish, State LEA, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- OTHER: PRODUCTION CSG

TYPE OF ACTION

- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. DRILLED 7 7/8 INCH HOLE.
2. HLS RAN GR-DLL-MSFL-SONIC AND GR-DSN-SDL-SGR-CAL FROM 6320' TO 4380'. PULLED GR-DSN TO SURFACE.
3. RAN 45 JOINTS OF 4 1/2 INCH, 11.6, L-80 AND 101 JOINTS OF 4.5 K-55, LTC CASING SET @ 5400'.
4. DOWELL CEMENTED: 700 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.4 PPG, 2.14 CF/S). F/B 700 SACKS 50/50 POZ CLASS H W/2% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S). PLUG DOWN @ 2315 HRS 08-24-97.
5. ND. RELEASE RIG @ 11:00 AM 08-25-97.
6. PREP TO COMPLETE.

ACCEPTED FOR RECORD  
(ORIG. SGD) DAVID R. GLASS  
SEP 25 1997  
BLM

RECEIVED  
1997 SEP 22 A 10:23  
BUREAU OF LAND MGMT.  
ROSWELL OFFICE

14 I hereby certify that the foregoing is true and correct

SIGNATURE *C. P. Baham/SDH* TITLE Eng. Assistant.

DATE 9/3/97

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.