

Submit 3 Copies

to Appropriate

District Office

DISTRICT I

PO Box 1980, Hobbs, NM 88241-1980

DISTRICT II

PO Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO

30-025-34089

5. Indicate Type of Lease

STATE



FEE



6. State Oil & Gas Lease No.

B-2317

7. Lease Name or Unit Agreement Name

Hale State

8. Well No

7

9. Pool name or Wildcat

Justis Tubb-Drinkard

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

OIL

GAS

WELL



WELL



OTHER

2. Name of Operator

Primal Energy Corporation

3. Address of Operator

222 Pennbriht, #116, Houston, TX 77090

4. Well Location

Unit Letter G 1,650 Feet From The North Line and 1,750 Feet From The East Line

Section

2

Township

25S

Range

37E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3,156' GL

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK



PLUG AND ABANDON



REMEDIAL WORK



ALTERING CASING



TEMPORARILY ABANDON



CHANGE PLANS



COMMENCE DRILLING OPNS.



PLUG & ABANDONMENT



PULL OR ALTER CASING



CASING TEST & CEMENT JOB



OTHER



OTHER



12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Drilled 7 7/8" hole to 6,185'. Reached T.D. on 10/7/97. Ran open hole logs.
2. Set 139 joints of 5 1/2", 15.5ppf, J-55 casing at 6,184'.
3. Cemented with 175 sacks of "C" + 3% gel + 5 pps salt. Followed with 250 sacks "C" + 5 pps salt + 6/10% D59
4. Cleaned out to 6162'. Tested casing to 1000# for 30 minutes.
5. Perforating in Drinkard and will frac.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Manager, Operations & Engineering

DATE 10/17/97

TYPE OR PRINT NAME

John Abernethy

TELEPHONE NO. 281-875-5100

(This space for State Use)

APPROVED BY

DISTRICT SUPERVISOR

TITLE

DATE

OCT 23 1997

CONDITIONS OF APPROVAL IF ANY

15 16 17 18

24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100