

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0136  
Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

NMNM 19859

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.

Triste Draw "3" Fed #2

9. API WELL NO.

30-025-34585

10. FIELD AND POOL, OR WILDCAT

Johnson Ranch Wolfcamp

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

Sec. 3. T25S. R33E

12. COUNTY OR PARISH

Lea

13. STATE

NM

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☐

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Enron Oil & Gas Company

3. ADDRESS AND TELEPHONE NO.

P.O. Box 2267 Midland, TX 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State  
At surface

2,310' FNL & 1,980' FWL

At proposed prod. zone

2,310' FNL & 1,980' FWL

(Unit F)

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

25 miles West from Jal

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any) 1,980'

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

2,550'

16. NO. OF ACRES IN LEASE

640

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

320.00

19. PROPOSED DEPTH

14,000'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3,452'

22. APPROX. DATE WORK WILL START\*

March 5, 1999

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
14-3/4	11 3/4 H40	STC 42#	650	350 CL C to Surface
11	8-5/8 J55	L&TC 32#	4000	1050 C Prem+
11	8-5/8 HCK	L&TC 32#	5000	to Surface
7-7/8	5-1/2 S95/P110	L&TC 17#	12800	1180 Prem TOC: 4500+/-
4-3/4	2-7/8 N-80	6.5#	14000	135 Prem TOC: 12300+/-

The Undersigned accepts all applicable terms, conditions, stipulations, and restrictions concerning operations conducted on leased land or portions thereof as shown below:

NM19859

Section 3 T25S, R33E MNPM

Lea County, NM

Federal Bond # 1s MT 0748 with  
endorsement to New Mexico

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Mike Francis

TITLE Agent

DATE 2/1/99

(This space for Federal or State office use)

PERMIT NO.

DISTRICT SUPERVISOR

APPROVAL DATE

2/9/1999

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

Acting

Assistant Field Office Manager,  
Lands and Minerals

APPROVED BY

[s] Gary A. Stephens

TITLE

DATE

3-4-99

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**RECEIVED**

**FEB 02 '89**

**BLM  
ROSWELL, NM**