State of New Mexico
Energy, Minerals & Natural Resources Department

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE | | | | | | | | | | | |
|---|--|--------------|-------------------------|---|---------------------------------|--|---------------------------|----------------|---------------------------|--------------|--|
| | OGRID Number 1 Operator name and Address 2 OGRID Number 2 OGRID Number 2 OGRID Number 3 OGRID NU | | | | | | | | | | |
| Enron Oil | & Gas Com | oanv | | | | | • | | | 7377 | |
| Enron Oil & Gas Company P.O. Box 2267 | | | | | | | | | 3 A | 3 API Number | |
| Midland, T | | | | | 30-0 2.5 | | | | .34604 | | |
| | operty Code | | | | 5] | Property Name | | | 1 6 | Well No. | |
| 24443 | , | | | | | 1 | | | | | |
| <u> </u> | | | <u></u> | Triste Draw "2" State 1 Surface Location | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from th | ne North/S | South Line | Feet from the | East/West line | County | |
| К | 2 | 25\$ | 33E | | 1650 | s | outh | 1650 | West | Lea | |
| · · · · · · · · · · · · · · · · · · · | | | | Bottom | Hole Location | | | | | | |
| UL or lot no. | or lot no. Section Township | | Range | Lot. Idn | Feet from the | he North/S | South Line | Feet from the | East/West line | County | |
| | | 9 Propose | d Pool 1 | | | <u></u> | | 10 Proposed Po | xol 2 | | |
| | | • | | _ | | • | | | | | |
| Johnson Ranch Wolfcamp Pitchfork Ranch | | | | | | | | | | | |
| 11 Work | Type Code | | Well Type Code 13 Cable | | | Rotary 14 Lease Type Code | | | 15 Ground Level Elevation | | |
| A. | | | 6 | | |) | | S | | 3448 | |
| 16 M | lultiple | | 17 Proposed Depth | | 18 Forma | 18 Formation | | Contractor | 20 S _I | 20 Spud Date | |
| | | | | | | | | | | 4 /1 5 /00 | |
| | <u> </u> | | 14,000 | 21 Prope | osed Casing a | camp and Cemen | Program | n | 4, | /15/99 | |
| Hole | Size | C | asing Size | | g weight/foot | Setting D | | Sacks of Cemer | nt Es | stimated TOC | |
| 14-3/4" | | | 11-3/4 H40 | | 42# | 650 | | 350 CL C | | Surface | |
| 11" | | | 8-5/8 J55 | | 32# | 4000 | | | | | |
| _11= | | _ | 8-5/8 HCK | | 32# | 5000 | | 1050 C Prem + | | Surface | |
| 7-7/8" | | 5-1/2 | 5-1/2 S95/P110 | | LT&C 17# | | 0 | 1180 Prem | | 4500' | |
| 4-3/4" | | | 2-7/8 N80 | | 6.5# | | 14000 135 prem | | 12300 | | |
| 22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary 11-3/4" - 200 sx Prem Plus, 3% Econolite, 2% Calcium Chloride, 0.25#/sx Flocele 150 sx Prem Plus, 2% Calcium Chloride 8-5/8" - 800 sx Interfill C, .25#/sx Flocele 250 sx Premium Plus, 2% Calcium Chloride | | | | | | | | | | | |
| 5-1/2" - 930 sx Premium, 3% Éconolite, 5#/sx Salt (3%), .25#/sx Flocele 250 sx Prem 50/50 Poz mix 'A', 2% Halliburton-Gel First 2%, 0.5% Halad-322, 0.2% HR-5 2-7/8" - 135 sx Premium Cement, 0.3% Halad-344, 0.3% Halad-413, 0.3% Super CBL, 0.3% SCR-100 BOP Diagram Attached. | | | | | | | | | | | |
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Signature: Mike Flance | | | | | | Approved by: Appro | | | | | |
| Printed name: Mike Francis Phone: (915)686-3714 Title: | | | | | | | A 65 2000 | er vilsati | | | |
| | | | | | Approval Date: Expiration Date: | | | | | | |

State of New Mexico Energy, Minerals & Natural Resources Department

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

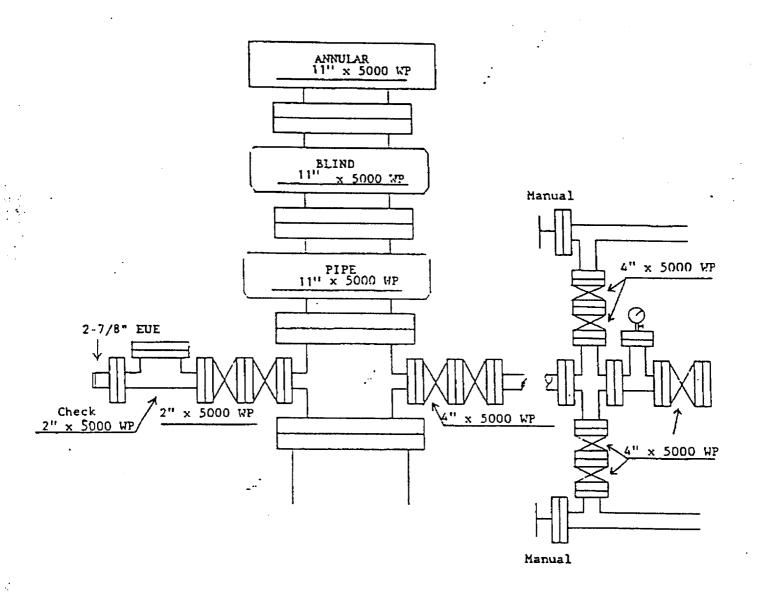
Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

| | | M | ÆLL LO | OCATION | N AND ACF | REAGE DEDICA | ATION PLAT | | | |
|---|---|-----------------|------------------------|----------------------------|--|------------------------------|---|-------------------------------------|--------------------------|---|
| ¹ API Number ² Pool | | | | ² Pool Cod | e | | ³ Pool N | | | |
| 50-02 | 4604 | | 79335 | | Johnson Ranch Wolfcamp | | | | | |
| ⁴ Property | | 7 | | ⁵ Property Name | | | | | ⁶ Well Number | |
| 2444 | 3 | | | TRISTE DRAW "2" STATE | | | | 1 | | |
| OGRID 7 | No. | | | | ⁸ Operator | Name | | ⁹ Elevation | | |
| 7377 | | | | ON OIL & G | | 3448' | | | | |
| | | | | | ¹⁰ Surface | Location | | | | |
| UL or lot no. Section | | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | t/West line Cou | |
| K | 2 | 25-S | 33-E | | 1650 | SOUTH | 1650 | WE | WEST LE | |
| | | ¹¹ B | ottom | Hole | Location I | f Different H | rom Surfa | ace | • | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | | | East/We | est line | County |
| Dedicated Acre 320 | ² Dedicated Acres ¹³ Joint or Infill ¹⁴ Consolidation Code ¹⁵ Order No. | | | | | | | | | |
| NO ALLOW | ABLE W | | | | | ON UNTIL ALL EEN APPROVED | | | EN CON | SOLIDATED |
| 16 | | | ENRON C TRISTE | OIL & GAS | COMPANY | | Signature Mike F Printed Nam Agent Title 3/30/9 Date 18 SURV I bereby certify | rethet the interest to the Errancis | CERTI | IFICATION contained horein is conviedge and belief IFICATION chown on this plat converge made by m |
| 165 | 50° | 1650' | LAT. LONG Y X | = 32 = 103 = 421 | * 09° 23.8″ * 32° 45.8″ 584.4 640.8 | | Date of Survey Signature an | of my belief MARCH rey | 25, 19 | 999 We Staveyor: |
| | | | | | | | Certificate N | umb q | ¥2.74 | ONE |

ENRON OIL & GAS COMPANY Triste Draw "2" State No. 1

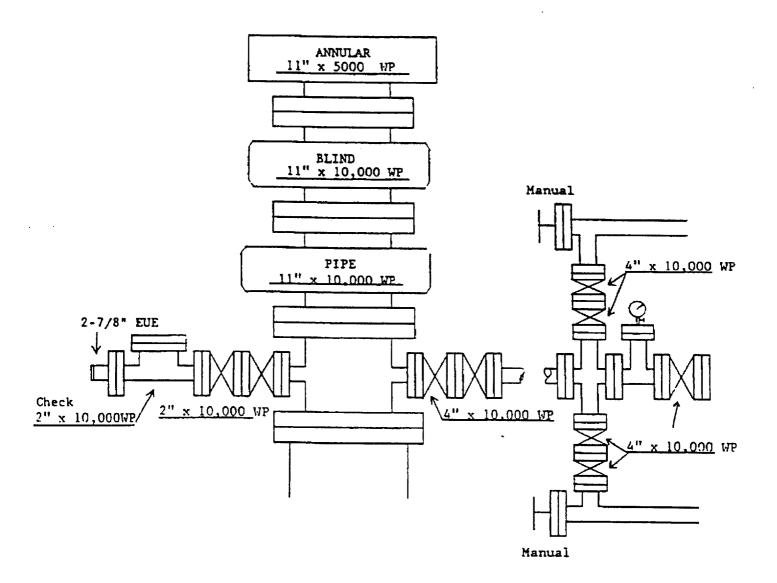
Attachment I



Nipple up this equipment at $\pm /-650$ ' and use until $\pm /-12,800$ '

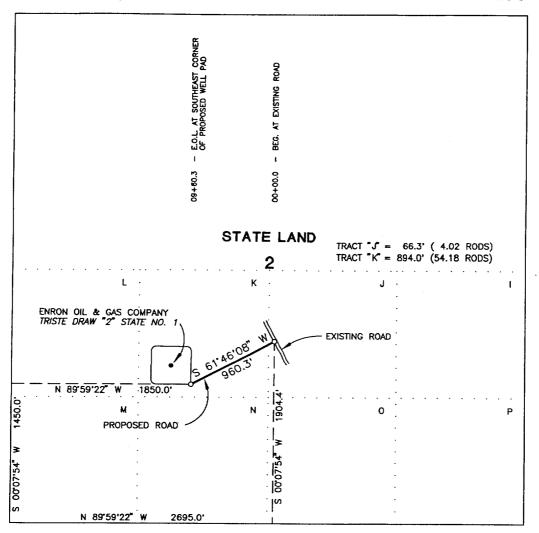
ENRON OIL & GAS COMPANY Triste Draw "2" State No. 1

Attachment II



Nipple up this equipment at +/-12,800' and use until TD

SECTION 2, TOWNSHIP 25 SOUTH, RANGE 33 EAST, N.M.P.M. LEA COUNTY, NEW MEXICO



CENTERLINE DESCRIPTION OF A PROPOSED ROAD:

BEGINNING at a point in an existing road, from which point the southwest corner of Section 2, T-25-S, R-33-E, N.M.P.M., Lea County, New Mexico, bears S 00° 07' 54" W, 1904.4 feet and N 89° 59' 22" W, 2695.0 feet; THENCE S 61° 46' 08" W, with the centerline of proposed road, 960.3 feet to a point in the southeast corner of well pad for Enron Oil & Gas Company TRISTE DRAW "2" STATE No. 1, for the end of this road, from which point the southwest corner of said Section 2 bears N 89° 59' 22" W, 1850.0 feet and S 00° 07' 54" W, 1450.0 feet.

I hereby certify that this plat was prepared from an actual survey made on the ground and meets or exceeds all requirements for land surveys as specified by the state of New Mexico.

PROPOSED ROAD TO SERVE TRISTE DRAW "2" STATE No. 1

ENRON OIL AND GAS COMPANY

960.3 feet of proposed road in Section 2, T-25-S, R-33-E, N.M.P.M., Lea County, New Mexico

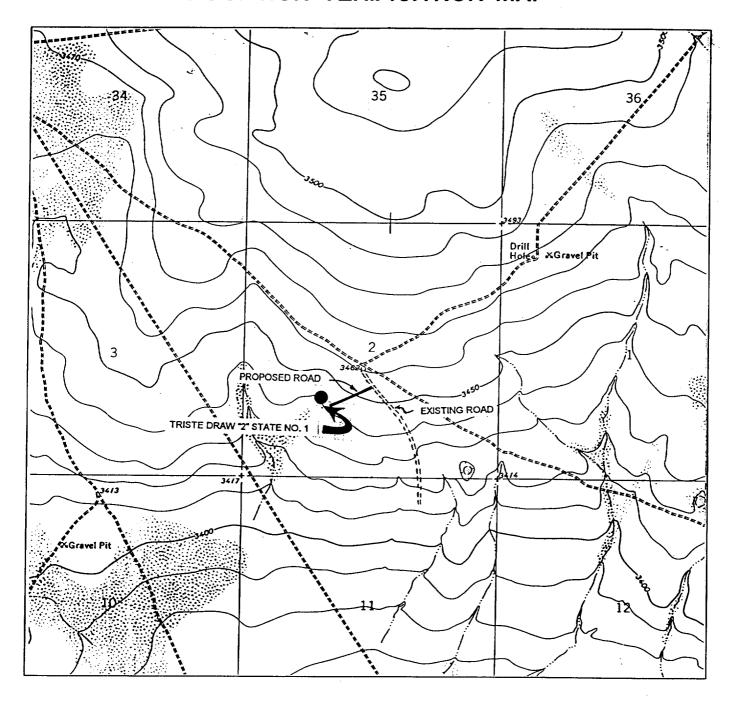
WEST TEXAS CONSULTANTS, INC.

| ENGINEERS-PLANNERS | MIDLAND, TEXAS | | | |
|----------------------|----------------|-------------------|--|--|
| Survey Date: 3-24-99 | Date: 1-25-99 | Scale: 1" = 1000' | | |
| WTC No. 45557 | Drawn By: JJL | Sheet 1 of 1 | | |

'PROFESS

David M. Young, Jr.
Registered Professional Surveyor
New Mexico Certificate No. 14274

LOCATION VERIFICATION MAP



WTC 45557

SCALE: 1" = 2,000' CONTOUR INTERVAL=10'

SEC. __2 __TWP. __25-S __RGE. __33-E

SURVEY ___N.M.P.M.

COUNTY __LEA ___STATE __NM __

DESCRIPTION __1650' FSL & 1650' FWL

ELEVATION ___3448'

OPERATOR __ENRON OIL & GAS COMPANY

LEASE __TRISTE DRAW "2" STATE NO. 1

U.S.G.S. TOPO. MAP ____BELL LAKE, N. MEX.

WEST TEXAS CONSULTANTS, INC.

ENGINEERS-PLANNERS-SURVEYORS
MIDLAND, TEXAS
915-685-3800

DRIDY