

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M.  
P.O. Box  
Hobbs, NM

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
NM-0140978

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Langlie A Federal #2

9. API Well No.

30-025-34620

10. Field and Pool, or Exploratory Area

Jalmat Gas (T-Y-7R)

11. County or Parish, State

LeaCo., NM

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

SDX Resources, Inc.

3. Address and Telephone No.

PO Box 5061, Midland, TX 79704 915/685-1761

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL, 1980' FEL  
Unit O, Sec 17, T25S, R37E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Drig Report

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

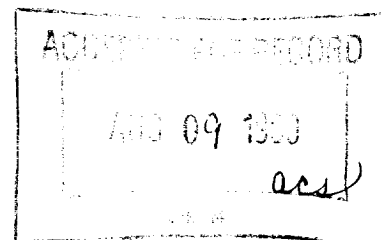
6-18-99 Spud 12-1/4" hole 5:00 pm. Drill to 650'. Run 8-5/8" J-55, 24# csg to 640'. Cmt w/425 sx Class C. Circ 79 sx. WOC.

6-19-99 WOC total 18 hrs. Start drlg 7-7/8" hole.

6-21-99 Reach TD of 3080' @ 5:15 pm. Run 4-1/2" J-55, 10.5# csg to 3079'.

6-22-99 Cmt w/450 sx Lite & 200 sx Class C tail. Circ 65 sx. Release rig 10:30 pm 6-22-99.

Presently completing & testing.



14. I hereby certify that the foregoing is true and correct

Signed Bonnie Altwater Title Regulatory Tech.

Date 08/05/99

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side