Form	3160-5
(June	1990)

19 m 2.1				FORM	APPROVE	D
.625 N.	- end	Ila L	rivo	Budget Bur	eau No. 10	04-01
Hobbs.	M	882	40	Expires:	March 31,	1993

T OF THE INTERIOR LAND MANAGEMENT	5. Lease Designation and Serial No.
	J. Lease Designation and Derivatives
ID REPORTS ON WELLS or to deepen or reentry to a different re	NM-30400 6. If Indian, Allottee or Tribe Name
	7. If Unit or CA, Agreement Designation
	8. Well Name and No. Triste Draw "11" 1
	Federal
	9. API Well No. 30-025-34635
915/686-3600	10. Field and Pool, or exploratory Area
escription)	Vaca Draw (Wolfcamp)
	11. County or Parish, State
	Lea County NM
s) TO INDICATE NATURE OF NOTIC	CE, REPORT, OR OTHER DATA
I and the second	PE OF ACTION
X Abandonment	Change of Plans
Recompletion	New Construction
Plugging Back	Non-Routine Fracturing Water Shut-Off
Casing Repair	Conversion to Injection
	Dispose Water
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
S.S. Class "H" + 1/10% HR-7, 15.6 pp sx-Class "H" + 1/10% HR-7, 15.6 pp sx-Class "H" Neat, 15.6 ppg, 1.18 ptter. Cut casing at 5024° and pusx-Class "H" Neat, 15.6 ppg, 1.18 sx-Premium Plus Class "C" + 2% Cacment plug at 4834°. Sx-Premium Plus Class "C" + 2% Cacment plug at 4834°. Sx-Premium Plus Class "C" + 2% Cacment Plus Class "C" +	ppg, 1.18 ft3/sx) pg, 1.18 ft3/sx) ft3/sx) ill 5-1/2" casing out of hole. ft3/sx) Cl, 14.8 ppg, 1.32 ft3/sx) Cl, 14.8 ppg, 1.32 ft3/sx) B ppg, 1.32 ft3/sx)
	S) TO INDICATE NATURE OF NOTICE TY Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other all pertinent details, and give pertinent dates, including esertical depths for all markers and zones pertinent to this was to see the second of the second

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

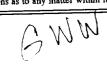
Title Mike Francis, Age

Title

Agent

ROSWELL

OF LAND MANAGEMEN



(This space for Federal or State office use)

* See Instruction on Reverse Side

07/19/99