Statement Accepting Responsibility For Operations

The undersigned accepts all applicable terms, conditions, stipulations, and restrictions concerning operations conducted on the leased land or portion thereof, as described below:

Lease No.: NM 19859

Legal Description: Section 3, T25S, R33E Lea Co., NM

Formation(s):

Bond Coverage: NM2308 with attachment

BLM Bond File No.:

Authorized Signature: _

mike Tram Mike Francis

Title: Agent

Date: 5/26/2000



.



District I PO Box 1980, Hobbs, VM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico lergy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

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Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| | | Wł | LL LOCATION AND | | | ACREAGE DEDICATION PLAT | | | | | | |
|---|------------------------|----------------------------|-----------------|----------------------|-----------------------------|-------------------------|---------|--|------------|------------------------|--------------------|--|
| _ | I Number | ¹ Pool Code | | | ³ Pool Name | | | | | | | |
| 30-0 | 35072 79335 | | | | Johnson Ranch (Wolfcamp) | | | | | | | |
| *Property Code | | • • | | | *Propert | | | | | Well Number | | |
| 238 | 10 | | | | TRISTE DRA | W "3" FEDERAL | | | | 3 | | |
| 'OGRID | No. | | | | *Operato | | | | | [*] Elevation | | |
| 7377 | | EOG RESOU | | | | IRCES INC. | | | 3437 | | | |
| ¹⁰ Surface Location | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | 1 | Fe | st from the | East/Wes | rt line | County | |
| Р | 3 | 25-S 33-E | | | 660 | SOUTH | 660 | | EAS | AST LEA | | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Fee | et from the East/We | | st line | County | |
| ¹² Dedicated Acr | es ¹⁹ Joint | or Infill ¹⁴ Co | nsolidatio | n Code ¹⁶ | Order No. | <u> </u> | I | | | | | |
| 320 319.80 | | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | |
| 16 17 OPERATOR CERTIFICATION | | | | | | | | | | | | |
| | | | | | , | | | U '' OPE | RATOR | CERI | IFICATION | |
| | | | | | | | | I hereby certify that the information contained herein is true and complete to the best of my knowledge and bellst. | | | | |
| | | | | | | | | | | | | |
| | | | | | | | ή Ι | | | | | |
| | | | | | | | | | 17 | | | |
| | | | | | | | | mike Trancis | | | | |
| | | | | | | | | Signature | | | | |
| | | | | | | | | Mike Printed Nam | Francis | | | |
| | | | | | | ō ^{tt} i | | Agent | | | | |
| | | | | | | | | Title | | | | |
| | | | | | | | 5-26-00 | | | | | |
| | | | | | | | | Date | | | | |
| | | | | | | | | ¹⁸ SUR | VEYOR | CERT | IFICATION | |
| | | | | | | | | | | | shown on this plat | |
| | | | | | | | ~ | was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and | | | | |
| | | | | | | | | correct to be | - | | | |
| | | | | | | | | ۱ N | MAY 22, | 2000 | Ta | |
| , | | | | | | | | Date of Survey | | | E. IUMPKA | |
| | | | | | | | | Signature a | nd Seal of | Brotesald | E. TOMPATIN | |
| | | | | | | | | Signature a | als. | | 4729 CO BONANA | |
| | | | | | | | ~ | | STEHL | 1 L | "" [差] | |
| | | | | | SOURCES INC. | 660 |)' | \square | 12 | 20 | | |
| | | | | ELEV.= | | . | | 1/1- | 5 | VEEso | INNAL LAND | |
| | | | | Y= 420 X= 741 | 398.77 | 660' | | XIMI | 16. | [OH | then _ | |
| | | | | | "09'14.56" 103'33'11.94" | | | Certificate 1 | lumber | 44 | 729 | |