Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## N.M. Oil Jons. Division 1625 N. French Derm Approved Budget Bureau No. 1004-0135 Hobbs, NM 882 Expres: March 31, 1993

	Honne	Table 1 - Explices. Walch 31, 1993
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT" for such proposals		5. Lease Designation and Serial No.
		LC 061873
		6. If Indian, Alottee or Tribe Name
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
1 Tune of Moll: OIL GAS		8. Weil Name and Number
1. Type of Well: WELL WELL ✓ OTHER		COTTON DRAW UNIT
Name of Operator     TEXACO EXPLORATION & PRODUCT	ION INC.	88
3. Address and Telephone No. 205 E. Bender, HOBBS, NM 88240	397-0405	9. API Well No. 30-025-35086
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, Exploaratory Area
Unit Letter K : 2210 Feet From The SOUTH Line ar	nd 1360 Feet From The	PADUCA SOUTH, WOLFCAMP
WEST Line Section 7 Township 25-S	Range 32-E	11. County or Parish, State  LEA , NM
Check Appropriate Box(s) To Ind	icate Nature of Notice, R	eport, or Other Data
TYPE OF SUBMISSION		YPE OF ACTION
	Abandonment	Change of Plans
	Recompletion	New Construction
Notice of Intent	Plugging Back	Non-Routine Fracturing
✓ Subsequent Report	Casing Repair	Water Shut-Off
	Atlering Casing	Conversion to Injection
Final Abandonment Notice	OTHER: SPUD & SURFACE CA	ASING Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)
<ol> <li>Describe Proposed or Completed Operations (Clearly state all pertinent det directionally drilled, give subsurface locations and measured and true vertice.</li> <li>7-17-00/7-26-00: SPUD 17 1/2" HLE @ 1:00 7-16-00. DRILL 293-36 CENTRALIZERS. RUN TEMP SURV. NU BOP &amp; TEST. TIH &amp; TA 722,808,841,966,998,1260, 1811,2062,2125,2282,2519,2598,2849,2930,3102,3112,3355,3367.</li> </ol>	al depths for all markers and zones per 354,518,580,722. RAN 13 3/8" 48; AG CMT @ 650'. DRILL PLUG & 0,3608,3859,4111,4331.	tinent to this work,)*. # H-40 STC CSG. TOTAL 699' SET @ 722'. RAN
14 I hereby certify that the Poregoing of and correct  SIGNATURE J. NIMSE PLAKE  TITLE	Engineering Assistant	DATE 7/27/00

HELD AM

(This space for Federal or State office use)

BUNDITIONS OF APPROVAL IF ANY:

representations as to any matter within its jurisdiction

**APPROVED**