District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Liergy. Minerals & Natural Resources

State of New Mexico

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87504

Form C-104 Revised July 28, 2000

Submit to Appropriate District Office

5 Copies

| District IV | | | | | | | | | | | | | AMENDED R | EPOR' | |
|--|----------------------|--|---|---------------------|-------------------------------|--------------------------------|--|---------------|----------------------|--------------------------|-------------------------------|--------------|--------------------------|-------|--|
| 1220 S. St. Fra | | | | MOD ATT | OTTLANT | লয় ১৯ | **** A T ' | , met (V. | ****** | **^***** | ^ n | | | | |
| 1 | I. | | QUEST. | FOR ALL | OWARLI | <u>E Ar</u> | ND AU | THO | | | TO 1 | <u>ran</u> | ISPORT | | |
| Operator nan | me and Au | | Matador O | perating Com | inany | | ² OGRID Num | | | | 014245 | | | | |
| | | | 310 W. V | | | ³ Reason for Fi | | | | ing Code/ Effective Date | | | | | |
| | | | Midlar | | | Total St. T. III. | | | | | NW | | | | |
| ⁴ API Number | | | 5 Pool Name | | | ⁶ Pool Code | | | | | | | | | |
| 30 - 025 - 3 | ···· | | | | Red Hills; We | olfcamp (Gas) | | | | | 83600 | | | | |
| ⁷ Property Cod | de | | * Property Name | | | | 1 77 | | | | 9 W | ell Numbe | | | |
| 022445 | | | | | Red Hi | ills Un | lls Unit | | | | <u></u> | | 5 | | |
| II. 10 Surface | | | | | | | No. 10 Control of the | | | | | | | | |
| Ul or lot no. Section 33 | | Townshi 25S | nip Range 33E | Lot.Idn | Feet from th | he | North/South Line North | | Feet from the 717 | | East/West line West | | County Lea | | |
| ll Pottor | - IIolo I (| - cation | | 1 | L | | | | <u> </u> | | | | | · | |
| UL or lot no. | N Hole Lo | Ocation Townshi | nip Range | Fact from t | ast from the North/South line | | | Foot from the | | E(West Hard | | r | | | |
| | Section | 10wnsa. | ip Range | Lot Idn | dn Feet from the | | North/South line | | Feet from the | | East/West line | | County | | |
| 12 Lse Code | 13 Produc | cing Metho | od Gas | Connection Date | ¹⁵ C-129 I | Permit | Number | 7 % | 6 C-129 Effe | ctive Date | ate | | 17 C-129 Expiration Date | | |
| <u></u> | | | | | | | | | | | | | · | | |
| III. Oil and G | Gas Trans | sporters | | | | | | | | | | _ | | | |
| | 18 Transporter OGRID | | 19 Transporte | er Name | 7 | ²⁰ POD | - | 21 O/0 | 3 | | 22 POD ULSTR Location | | | | |
| | | | and Address | | | | | | | | | | Description | | |
| 021778 | 3 | | Sunoco, Inc. | 28 | 2828423 | | | | | | | | | | |
| | | | P O Box 2039 | | | | | | | | | | | | |
| -151618 | 700 | | Tulsa, OK 74 | | 21 | 82621 | 5 | C | | | | | | | |
| | ,,,,, | <i>J</i> | 7 El Paso Field Services Company P O Box 2511 | | | | 326215 G | | | | | | | | |
| | | F | P O Box 2511 Houston, TX 77262-2511 | | | | | | in a super | | | | | | |
| | | | 101-01-01-1 | THUM MULL | | | | | 201 | | | | | | |
| | | | | | 4.40 | | | | The state | | | | | | |
| | L. VI. HADRAN THE PS | | | | V OREN | | | | | | | | | | |
| | | | | | ****** | | | | ing sales | | | | | | |
| | 23/27/40 | | | | | 4 (2) | | | | | | | | | |
| V. Produced | Water | | | | | | | | | | | | | | |
| POD POD | · · · · · · · · | 2 | POD ULSTR | Location and Des | scription | | | | | | | | | | |
| 2828424 | | | 100 022 | Document and a | or prior | | | | | | | | | | |
| | | L | | | | | | | | | | | | | |
| V. Well Com | | | | | | | · <u>—</u> —— | | | | | | | | |
| 25 Spud Date | | 26 | Ready Date | | ²⁷ TD | | ²* PBTD | | | erforations | | | ³⁰ DHC, MC | | |
| 8/16/00 | | | 04/23/01 | | 15000 | | 14430 | | 13191 - 13689 | | | | | | |
| 31 12 | Hole Size | | | Casing & Tubing S | | <u> </u> | | | <u> </u> | | | <u> </u> | | | |
| | 17 ½ | | + | Size | | ¹³ Depth Set 997 | | | | | | Sacks Cement | | | |
| | 12 1/4 | | | | | 4848 | | | | | POZ C modified 50 sx Class C | | | | |
| 8 3/4 | | | 9 5/8 | | | | 12854 | | | + | 1070 sx Class C | | | | |
| 6 1/8 | | | | 4 ½ liner | | Тор | Top @ 12552; Bottom @ 14 | | | | | | | | |
| VI. Well Test | | | | | <u>L</u> | - | <u> </u> | , | 1 6 | ——-J | | | / SA CARDO AA | | |
| | | 36 Cos | - Delivery Date | 37 7 | Test Date | | 38 T | 7 | ——r- | 39 CT) | | | 40 | | |
| 35 Date New Oil 04/25/01 41 Choke Size | | ³⁶ Gas Delivery Date 04/25/01 | | | 04/27/01 Water | | Test Length 24 | | | | g. Pressure 600 | | 40 Csg. Pressure | | |
| | | | | | | | | | | | | | 46 T 4 M. A. | | |
| The state of the s | | 20 | | | 20 | | 2947 | | | | | | " Test Method | | |
| 17 I hereby certify | that the ru | les of the (| Oil Conservation | , | | | | | | | | | | | |
| and that the inform | mation give | en above is | true and comple | | | | | | | | | | | | |
| and belief. | | | | | | | Va de Tranta | | | | | | | | |
| Signature: | | | | | | | Approved by: Paul Kauta Coologist | | | | | | | | |
| | | | | | | | Title: | | | | | | | | |
| | | | | | | | Approval Date: | | | | | | | | |
| itte: Produc | ction Ar | naiyst | | | | Прри | | | . 🙃 | $\alpha \gamma_i$: | | | | | |
| 48/64 Thereby certify and that the informand belief. Signature: | that the rul | Kuyken | Oil Conservation s true and comple | n Division have bee | en complied with | Appro | oved by: | 947 | | Pau Ge | TIO | N DIV | Flowing VISION | | |

Date: 07/11/01

915-687-5955