

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. DIVISION
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other DRY HOLE	5. Lease Serial No. LC-061936-A
2. Name of Operator Sahara Operating Company	6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 4130, Midland, TX 79704	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) 915/697-0967	8. Well Name and No. Ray Federal "9" #1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter B, 983' FNL & 1896' FWL, Section 9, T-25-S; R-32-E	9. API Well No. 30-025-35206
	10. Field and Pool, or Exploratory Area Paduca Delaware
	11. County or Parish, State Lea county, N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treatment	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

2-21-01 Run OEDP to 4468'. BJ set 100sx plug @ 4468'. Pull 20 stands. WOC.
TIH, tag cmt @ 4443'. Set 25 sx @ 4443'. Pull DP to 2000'. Set 85 sx plug @ 2000'.
Pull DP to 828'. Set 75 sx plug @ 828'.
2-22-01 ND BOP. Set 15 sx plug 50' to surf. Cut off WH & csg @ btm of cellar. Well P&A

Will install DH marker 3-10-01

**Approved as to plugging of the well bond.
Liability under bond is retained until
surface restoration is completed.**

Plugging witnessed by Patricia Hutchings from Hobbs BLM office.

14. I hereby certify that the foregoing is true and correct

Name (Printed Typed) Robert McAlpine	Title President
Signature 	Date March 9, 2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (ORIG. SGD.) DAVID R. GLASS	PETROLEUM ENGINEER	Date MAR 13 2001
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that would entitle the	Office	

**Well Completion Report (Form 3160-4)
Required For Plugged Well.**

I, any person knowingly and willfully to make to any department or agency of the United States any jurisdiction.

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Received
11/19/14 15 16 17 18