Form 3160-5 (June 1990)

or representations as to any matter within its jurisdiction

## **UNITED STATES** DEPARTMENT OF TO INTERIOR BUREAU OF LAND MANAGEMENT

| N.M. Oil Cor h      | FORM APPROVED  FORM APPROVED  1004-0135 |
|---------------------|---|
| 1825 AL FOR         | VISIO dudget Bureau No. 1004-0135       |
| 10-0 14. 1 16 11C11 | JI. Expires March 31 1993               |
| Hobbs, NM 882/2     | L C032581P                              |
|                     | I C022594D                              |

|  | Hobbs, NM 882  | Lease Designation and Serial No.   |
|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  |  | LC032581B 6. If Indian, Allottee or Tribe Name   |
| Do not use this form for proposals to drill or t   | o deepen or reentry to a different reservoir.  | or with the state of the state   |
| Use "APPLICATION FOR PI  |  |  |
| SUBMIT IN TRIPLICATE   |  | 7. If Unit or CA, Agreement Designation  |
| 1. Type of Well Oil Well X Well Other  |  |  |
| 2. Name of Operator  |  | 8. Well Name and No.   |
| AMERICAN INLAND RESOURCES COMPANY, LLC.  |  | SHOLES B-30 #3   |
| 3. Address and Telephone No.   |  |  |
| P.O. BOX 50938; MIDLAND, TX 79710; (915)685-0981   |  | 30-025-35223  10. Field and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  | •  |
| 1806' FNL & 815' FWL; SEC 30, T-25-S, R-37-E, UNIT E   |  | JALMAT (TNSL-YTS-7 RVRS)   |
|  |  | 11. County or Parish, State  LEA CO., NM   |
|  | TO INDICATE NATURE OF NOTICE, REPO   | PRT, OR OTHER DATA   |
| TYPE OF SUBMISSION   | TYPE OF A  | CTION  |
| Notice of Intent   | Abandonment  | Change of Plans  |
| [ <del>.</del> ]   | Recompletion   | New Construction   |
| Subsequent Report  | Plugging Back  | Non-Routine Fracturing   |
| [ <del>]</del>   | Casing Repair  | Water Shut-Off   |
| Final Abandonment Notice   | Altering Casing  | Conversion to Injection  |
|  | Other REPORT OF SPUD   | Dispose Water  |
| 13 Describe Proposed or Completed Operations (Clearly state all particular   |  | (Note: Report results of multiple completion on Well Completion or<br>Recompletion Report and Log form.) |
| <ol> <li>Describe Proposed or Completed Operations (Clearly state all pertinent<br/>give subsurface locations and measured and true vertical depths for</li> </ol> | details, and give pertinent dates, including estimated date of starting any rall markers and zones pertinent to this work )*   |  |
|  |  |  |
| 01/05/2001 MIRU RT SPUD 17-1/2" HOLE ON 01/05/2001 @ 9:30 PM CST.  |  |  |
|  | and the second s | <u> </u>   |
|  | ESCORD!  | U  |
| (ORIG. SGD.) GARY GOURLEY  |  |  |
|  |  | $\omega$   |
|  |  | Si Si  |
|  | Section of the sectio |  |
| 14. I hereby certify that the foregoing is true and correct  | appropriate the county areas must associate the E. C. Areas (C.)   |  |
| signed Michael D. Puchard  |  | Date <u>01/11/01</u>   |
| (This space for Federal or State use)  |  |  |
| Approved by  | Tilla  |  |
| Conditions of approval, if any:  | Title  | Date   |
| •  |  |  |
|  |  |  |
| Fitte 18 U.S.C. Section 1001, makes it a crime for any person knowingly and  | willfully to make to any department or agency of the United States any fa  | ulse, fictitious or fraudulent statements  |