

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-35329	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. B-229	
7. Lease Name or Unit Agreement Name: ARNOTT RAMSEY A	
8. Well No. 6	
9. Pool name or Wildcat JALMAT (TANSIL-YATES-SEVEN RIVERS)	

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
AMERICAN INLAND RESOURCES COMPANY, LLC.

3. Address of Operator
P.O. BOX 50938; MIDLAND, TX 79710

4. Well Location
Unit Letter H : 1980 feet from the North line and 714 feet from the East line
Section 2 Township 25-S Range 36-E NMPM County Lea

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3248' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work).
SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1/23/2001 TD 7-7/8" HOLE AT 3275' ON 1/23/2001 AT 1:30 AM.

1/24/2001 RU CASING CREW AND RUN 88 JTS 5-1/2", 15.5#, J-55 CSG. & SET @ 3275'.
RU BJ AND CMT. W/580 SX 'C' + 5# SALST + 1/4# CF + .4% FL-62
TAIL IN W/600 SX POZ 'C' + 5# SALT + .5% FL-25. PLUG DOWN @ 3:30 PM 1/24/2001
CIRC. 112 SX TO PIT. ND BOP, SET SLIPS, CUT OFF CASING. WOC AND
WAITING ON COMPLETION UNIT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael D. Prichard TITLE Operations Engineer DATE 01/29/01

Type or print name Michael D. Prichard Telephone No. (915)685-0981
(This space for State use)

APPROVED BY: _____ TITLE _____ DATE _____
Conditions of approval, if any:

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C