

Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

**OIL CONSERVATION DIVISION**

2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

WELL API NO. 30-025-35329	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. B-229	
7. Lease Name or Unit Agreement Name: ARNOTT RAMSEY A	
8. Well No. 6	
9. Pool name or Wildcat JALMAT (TANSIL-YATES-SEVEN RIVERS)	

**SUNDARY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator  
AMERICAN INLAND RESOURCES COMPANY, LLC.

3. Address of Operator  
P.O. BOX 50938; MIDLAND, TX 79710

4. Well Location  
Unit Letter H : 1980 feet from the North line and 714 feet from the East line  
Section 2 Township 25-S Range 36-E NMPM County Lea

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3248' GR

**11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work).  
SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1/17/2001 MIRU CAPSTAR DRILLING #10, DRILL 12-1/4" HOLE TO 425'. SPUD @ 6:30 PM 1-17-2001.

1/18/2001 TD SURFACE HOLE, RU CASING CREW AND RUN 13 JTS 8-5/8", 24#, J-55 CSG. & SET @ 425'.  
RU BJ AND CMT. W/275 SX 'C' + 2% CaCL. CIRC. 64 SX TO PIT. WOC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael D. Prichard TITLE Operations Engineer DATE 01/19/01

Type or print name Michael D. Prichard Telephone No. (915)685-0981  
(This space for State use)

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

ORIGINAL FILED  
DATE FILED  
FILED

JAN 31 2001