N.M. Oil Jons. Division 1625 N. French Dr.

Form 3160-5

UNITED STATES

Hobbs, NM 88240 PROVED

| (August 1999) | DEPARTMENT OF THE INTERIOR OMB NO. 1004-0135 | | | | |
|---|--|---|-------------------------------|---|--|
| (1 original, 5 copies) | BUREAU OF LAND MANAGEMENT | | | Expires: November 30, 2000 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 5 Lease Serial No. | | |
| Do not use this form for proposals to drill or to re-enter an | | | NM18640 | | |
| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | 6 If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | | |
| | | | | 7 If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of well | | · · · · · · · · · · · · · · · · · · · | | 1 | g |
| Oil Well X Gas Well | Other | | | | |
| 2. Name of Operator | | | | 8 Well Name and No. | |
| EOG Resources, Inc. | | | | Red Hills North Unit 212 | |
| 3a. Address 3b. Phone No. (include area code) | | | | 9 API Well No. | |
| P.O. Box 2267, Midland, TX 79702 (915)686-3714 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | | | | 30-025-35363 10 Field and Pool, or Exploratory | |
| 4. Location of Fren (Footage, Geo. | , minumi, or carrey becomp | | | | or Exploratory Bone Spring |
| 2,475' FWL & 1,750' FNL | | | | 11 County or Parish, State | |
| Sec 12, T25S, R33E | | | | Lea, NM | |
| 12. CHI | ECK APPROPRIATE BOX(ES | TO INDICATE NATURE | OF NOTICE, | REPORT, OR OTHE | R DATA |
| TYPE OF SUBMISSION TYPE | PE OF ACTION | | | | |
| | Acidize | Deepen | Produ | ction (Start/Resume) | ₩ Water Shut-Off |
| Notice of Intent | Alter Casing | Fracture Treat | Recla | mation | Well Integrity |
| ······ | Casing Repair | New Construction | 77777 | nplete | X Other |
| Subsequent Report | Change Plans | Plug and Abandon | | orarily Abandon | Run Casing & Liner |
| Final Abandonment Notice | Convert to Injection | Plug Back | | Disposal | Trail Casing & Lines |
| 13. Describe Proposed or Completed Ope | 700000 | | 4400400 | • | |
| determined that the site is ready for final 4/6/01 - Ran 273 jts of 7", 26#, P-110 CaCl2 + 1/4# sx Flocele + .2% HR-7 Halad-322; weight 14.2 ppg, 1.25 cu 4/26/01 - Ran 5,586.55 feet of 4-1/2" Plus + 98.1 FPD C-558. Weight 14.9 | D, LT&C casing to 12,365'. Cer weight 11.5 ppg, 2.90 cu ft/sk, ft/sk, 56 bbls. TOC @ 4,690'. liner to 17,296'; top of liner @ | 403 bbls. 2nd Slurry: 25 WOC 27-1/2 hrs. Test ca | 0 sx Premium sing to 2,000 | 50/50 Poz + 2% gel- psi OK. | + .5% |
| | 1, 0, | | | | |
| | ACCEPTED | LOD DECODO | 7 | | in the second |
| | ACCEPTEL | FOR RECORD | | | |
| | | | | | |
| | 2444 | 0 1 0001 | | | - M |
| | MAY | 2 1 2001 | | | ည်းမြူ က |
| 14. I hereby certify that the foregoing | is true and correct | 0.4.1 | | | - |
| Name (Printed/Typed) | ALEXIS | C. SWOBODA | | | |
| Mike Francis | | UM ENGINEER | Title | A | |
| Wike Francis | | | Title | Agent | · · · · · · · · · · · · · · · · · · · |
| Signature Mile 7 | | | Date | 5/8/01 | |
| EDERAL OR STATE OFFICE USE | | | | | |
| | | | | | |
| *************************************** | | | | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject leaase which would entitle the applicant to conduct thereon. | | | | Office | |
| Title 18 U.S.C. Section 1001 and Title 43 U. | | for any person knowingly and | willfully to make | to any department or ac- | ency of the United |
| States any false, fictitious or fraudulent state | | | to make | any department of agi | one, or the Onice |



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