

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
162nd N. French Dr.
Hobbs, NM 88240

APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

| | |
|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other DRY HOLE | 7. If Unit or CA/Agreement, Name and/or No. |
| 2. Name of Operator Sahara Operating Company | 8. Well Name and No. Spencer Federal 5 #1 |
| 3a. Address P.O. Box 4130, Midland, TX 79704 | 9. API Well No. 30-025 -35390 |
| 3b. Phone No. (include area code) 915/697-0967 | 10. Field and Pool, or Exploratory Area Paduca Delaware |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter M, 478' FSL & 680' FWL, Section 5, T-25-S; R-32-E | 11. County or Parish, State Lea county, N.M. |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treatment | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3-7-01 TIH w/OEDP, set @ 4628'. RU BJ, pmp 200 sx class C, pull 20 stands, WOC 4 hrs. TIH, tag plug @ 4184'. Pull drill pipe.

3-8--01 Set OEDP @ 790'. BJ mix & pmp 85 sx Class C. POOH. WOC. TBIH & tag cmt @ 643'. LDDP. Set DP @ 63' (50' below surface, 13' KB correction) - Mix & Pump 15 sx. cmt circ. POH. ND BOP, cut off WH & csg @ btm of cellar. Well P&A Plugging witnessed by Mr. Marlon Deaton, BLM Hobbs

Will install DH marker after rig moves out.

Approved as to plugging of the well ~~loss~~
Liability bond is retained until
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct

Name (Printed Typed)

Robert McAlpine

Title President

Signature

Date

March 9, 2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

(ORIG. SGD.) DAVID R. GLASS

PETROLEUM ENGINEER

Date MAR 13 2001

Approved by
Signature of approval, if any, are attached. Approval of this notice does not warrant or certify that would entitle the

Office

**Well Completion Report (Form 3160-4)
Required For Plugged Well.**

any person knowingly and willfully to make to any department or agency of the United States any jurisdiction

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