

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

Form 3160-5
(August 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM19623
2. Name of Operator EOG RESOURCES, INC.		6. If Indian, Allottee or Tribe Name
3a. Address P. O. BOX 2267 MIDLAND, TX 79702		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 915.686.3689 Fx: 915.686.3765		8. Well Name and No. RED HILLS NORTH UNIT 306H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T25S R33E NESE 2080FSL 990FEL		9. API Well No. 30-025-35751
		10. Field and Pool, or Exploratory RED HILLS; BONE SPRING
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1-28-02 TIH W/4-1/2" LINER ON DP TO 15586' CMT W/250 SX, TOC 11495 (MEASURED);
1-29-02 REL RIG.
2-10-02 TAGGED PBTD 15538' MD; PMP DWN TBG W/48 BBLS 50# VISC GEL SWEEP, 500 GAL XYLENE + 1500 GAL 15% HCL PICKLE ACID.
2-12-02 PERF 12923, 13333, 13773, 14151, 14557, 14966, 15437'; (3-3/8" OD TCP GUNS); ND BOP'S; NU
2-9/16" 10K TREE & TST TO 8000#;
2-13-02 PERF THIRD BONE SPRINGS W/ TCP GUNS FROM 12923-15437' OA (MD);
2-20-02 FRAC THIRD BONE SPRINGS HORIZONTAL 12923-15437' MD OA DWN 7" CSG + 4-1/2' LINER AS FOLLOWS
15046 GAL 10# WTR FRAC G PREPAD, 11745 GAL 7-1/2% HCL ACID, 73908 GAL 30# DELTA FRAC 200 PAD,
94,861 GAL 30# DELTA FRAC 200 20/40 ECONO PROP, 19049 GAL 10# WTR FRAC G FLUSH; ISIP 4215 PSI; 5
MIN 4660 PSI; 10 MIN 4668 PSI; 15 MIN 4643;
2-22-02 TURN TO SALES THRU BATTERY @ 4:30 PM 2-21-02. EOT 11437'; UNI-VI PKR @ 11411 TVD, ON/OFF @
11406; 4-1/2" LINER 11495-15586'; 3RD BONE SPRINGS 12923-15437' OA, PBTD 15538' MD;

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed) BEV HATFIELD	Title SENIOR REGULATORY ADMINISTRATOR
Signature <i>Bev Hatfield</i>	Date 03/06/2002

ACCEPTED FOR RECORD

MAR 12 2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

GARY GOURLEY
PETROLEUM ENGINEER

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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BUREAU OF LAND MGMT.
ROSWELL OFFICE