

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
 OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐

2. NAME OF OPERATOR
 Sam H. Jolliffe, Jr.

3. ADDRESS OF OPERATOR
 304 Mid America Building, Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface
 660' FSL and 660' FEL of Section 25 - 10S- 30E
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
 35 mi. East of Roswell, New Mexico

10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) --

16. NO. OF ACRES IN LEASE
 80

17. NO. OF ACRES ASSIGNED TO THIS WELL
 40

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. --

19. PROPOSED DEPTH
 4600'

20. ROTARY OR CABLE TOOLS
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 4159 GL

22. APPROX. DATE WORK WILL START*
 November 16, 1971

5. LEASE DESIGNATION AND SERIAL NO.
 NM 0250376-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. NAME OF LEASE NAME
 Federal

9. WELL NO.
 1

10. FIELD AND POOL, OR WILDCAT
 Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 25-10S-30E

12. COUNTY OR PARISH
 Chaves

13. STATE
 New Mexico

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	315	350 sxs.
7-7/8"	4-1/2"	10.5#	to TD 4600'	Cir. to surface

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NOV 16 1971

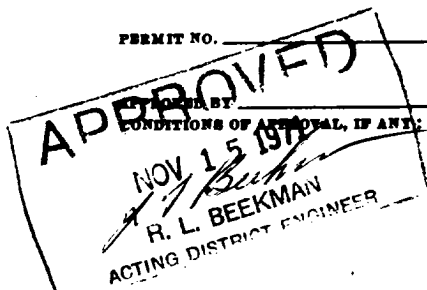
O. C. C.
ARTESIA, OFFICE

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE OIL OPERATOR DATE 11/16/71

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____



*See Instructions On Reverse Side

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**OIL CONSERVATION COMM.
HOBBS, N. M.**

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator Sam H. Jolliffe Jr.		Lease Federal Midwest		Well No. 1	
Unit Letter P	Section 25	Township 10 South	Range 30 East	County Chaves	
Actual Footage Location of Well: 660 feet from the South line and 660 feet from the East line					
Ground Level Elev. 4159	Producing Formation S. A.		Pool		Dedicated Acreage: 40 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

		R 30 E	
		25	
		1 660'	
		660'	

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name
Sam H. Jolliffe Jr.

Position
C/O OPERATOR

Company
SAM H. JOLLIFFE JR.

Date
Nov. 12, 1971

RESERVED LAND SURVEY
NOV 15 1971
U.S. GEOLOGICAL SURVEY
JAMES H. BROWN

Date Surveyed
November 4, 1971

Registered Professional Engineer and/or Land Surveyor

James H. Brown
Certificate No.

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0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

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**OIL CONSERVATION COMM.
HOBBS, N. M.**