					_		~ 20/00	
NO. OF COPIES RECEIVED						30-00	05-20690	
DISTRIBUTION SANTA FE		NEW MEXICO OIL CONSERVATION COMMIS				Form C-101 Revised 1-1-65		
FILE	+	7				5A. Indicate	Type of Lease	
U.S.G.S.	FFICE Desubmitted					STATE	FEE .	
LAND OFFICE	AND OFFICE De submilli						.5. State Oil & Gas Lease No.	
OPERATOR							20	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK								
1a. Type of Work							ement Name	
b. Type of Well DRILL DEEPEN PLUG BACK							8. Farm or Lease Name	
OIL GAS SINGLE MULTIPLE								
WELL WELL OTHER ZONE ZONE ZONE ZONE							Tom "36" State  9. Well No.	
1	e c-14						3	
Union Oil Company 3. Address of Operator	y or car	LIOTHIA				10. Field on	d Pool, or Wildcat	
P.O. Box 671 Midland, Texas 79702						10. Field and Pool, or Wildcat Undesignated (Tomahawk San Andres)		
4. Location of Well UNIT LETTER G LOCATED 1.980 FEET FROM THE North LINE						HIII		
DRIT ELITER COCATED FACT PROMITE								
AND 1.980 FEET FROM	THE East	ĹĬN	E OF SEC. 36 TV	P. 7-S RGE. 31	MAMN 3-			
						12. County		
					711111	Chav	es ())))))))	
	1111111	111111		9. Proposed Depth 1	9A. Formatio	777777	20. Rotary or C.T.	
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				20. Rotary or C.1.	
21. Elevations (Show whether DF			& Status Plug. Bond 2	B. Drilling Contractor	San And	res	Rotary  Date Work will start	
· ·	, K 1, etc.)		-	.B. Drilling Contractor				
4,418 · GL		BI	anket			On a	pproval	
23.		Р	ROPOSED CASING AND	CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF CASING		WEIGHT PER FOOT	T SETTING DEPTH SACKS O		CEMENT	EST, TOP	
11"	8-5/8" OD		24#	1.770'	700		Circ. to surface	
7-7/8"	5-1/2" OD		15.5#	4,3501	400		To be determined	
		3,000#	WP Hydraulic t	o T.D.				
•		_						
						•		
							•	
IN ABOVE SPACE DESCRIBE PE	ROPOSED PR	OGRAM: IF	PROPOSAL IS TO DEEPEN OF	PLUG BACK, GIVE DATA OF	PRESENT PR	ODUCTIVE ZONI	AND PROPOSED NEW PRODUC	
TIVE ZONE. GIVE BLOWOUT PREVENT	TER PROGRAM,	LF ANT.	-1	anilades and balled				
Thereby certify that the informati	ion above is tr	ue and comp	plete to the best of my kn	owledge and belief.		0 0	7 00	
Simul Allerh	J.R.	Hughes	Title District	Drilling Supt.	÷ 144	Date	/ <b>-</b> 00	
Digned   Property								
(This space for	State Use)	// 2.	2	TO TO TO TOTAL	ا بلت			
1/21	ناکورونه		SUPERV	ISCA DISTRIC	J 1		ex ା <b>1</b> 000	
APPROVED BY	yre	MOD	TITLE DOS		<del></del>	DATE	1900	
CONDITIONS OF APPROVAL, I	RANY:							
.[/								

## NEW \_\_X1CO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form ( - je; Supersedes C-128 Effective 1-168

Ronald J. Eidson

3239

Well in Union Oil Co. of California Tom 36 State Section Romge rut Letter 7 South 31 East Chaves County, N.M. Actual Footage Location of Well: teet from the North 1980 1980 line and teet fmin tre East Ground Level Flev. Producing Formation edicated Acreage; Undesi@nated 4418.1 (Tomahawk San Andres) San Andres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? Yes No If answer is "yes," type of consolidation If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information con-J.R. Hughes District Drilling Supt. Union Oil Co. of California 1980 Son; inv 2-27-80 I hereby certify that the well location shown on this plat was plotted from field under my supervision, and that the some true and correct to the best of my knowledge and belief August 9,1979 John W. West 676

1320 1650