## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA FE     |  |
| FILE         |  |
| U.\$.G.\$.   |  |
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## L CONSERVATION DIVISIO

| DISTRIBUTION  | P. O. BO   | × 2088  | Form C-103              |                            |  |
|---|--|---|-------------------------|----------------------------|--|
| SANTA FE  | SANTA FE, NEW  | MEXICO 87501  | D 87501 Revised 10-1-78 |                            |  |
| FILE  |  |   | Sa. Indicate Type o     | of Lanca                   |  |
| U.S.G.S.  |  |   | State X                 |                            |  |
| LAND OFFICE   |  |   |                         | Fee                        |  |
| OPERATOR  |  |   | 5. State Oil & Gas      | Lease No.                  |  |
|   |  |   | L-5120                  |                            |  |
| SUNC<br>(DO NOT USE THIS FORM FOR F<br>USE "APPLIE      | DRY NOTICES AND REPORTS ON PROPOSALS TO DAILL OF TO DECEMEN OF PLUE BY | WELLS<br>ACK TO A DIFFERENT RESERVOIR.<br>H PROPOSALS.) |                         |                            |  |
| OIL X CAS WELL  | OTHER•   |   | 7, Unit Agreement       | Name                       |  |
| 2. Name of Operator                                     |  |   | 6. Farm or Lease 1      | Rame                       |  |
| Union Oil Company of                                    | Union Oil Company of California  |   | Tom "36" State          |                            |  |
| 3. Address of Operator                                  |  |   | 9. Well No.             |                            |  |
| P. O. Box 671 - Midland, Texas 79702                    |  | 4   |                         |                            |  |
| 4. Location of Well                                     |  |   | Undesigna               | , er Wildcat<br><b>Led</b> |  |
| UNIT LETTER   | 1980 FEET FROM THE South   | LINE AND 1980   | (Tomahawk               | San Andres)                |  |
| THE East LINE, SEC                                      | TION 36 TOWNSHIP 7 Sout  |   |                         |                            |  |
|   | 15. Elevation (Show whether it   | , , ,   | 12. County  Chaves      | <u> </u>                   |  |
| 16. Check   | Appropriate Box To Indicate N  | ature of Notice, Report or Ot                           | her Data                |                            |  |
|   | INTENTION TO:  |   | T REPORT OF:            |                            |  |
|   |  |   |                         |                            |  |
| PERFORM REMEDIAL WORK                                   | PLUG AND ABANDON   | REMEDIAL WORK   | ALTERIA                 | G CASING                   |  |
| $\overline{}$   |  | COMMENCE DRILLING OPNS.                                 |                         |                            |  |
| TEMPORARILY ABANDON                                     | [-]  | <del></del>   | PLUE AN                 | D ABANDONMENT              |  |
| PULL OR ALTE4 CABING                                    | CHANGE PLANS   | CASING TEST AND CEMENT JOB                              |                         | <u>—</u>                   |  |
| OTHER Extension of                                      | Permit to Drill X  | OTHER   |                         |                            |  |
| 17. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state all pertinent deta                           | tils, and give pertinent dates, including               | ; estimated date of st  | arting any proposed        |  |
|   | s well have been delayed do<br>extend the permit to drill              |   |                         |                            |  |

approval date.

ertify that the information above is true and complete to the best of my knowledge and belief. J. R. Hughes