Submit 3 copies to Appropriate District Office	En En	En Minerals and Natural Resources Department					Form (	C-103 d 1-1-89
DISTRICT I	OII.	CONSERVA	A TT	ON DIVISION	WELL API NO.			
P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088					WELL APINO.	30 025 0962	20	
Santa Fo. Nov. Movico 87504-2088					5. Indicate Typ			
P.O. Box Drawer DD, Artesia, DISTRICT III	NM 88210					STA	TE 🗌	FEE 🛛
1000 Rio Brazos Rd., Aztec, N	M 87410				6. State Oil / G	Sas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A								
DIFFER	M FOR PROPOSALS ENT RESERVOIR.	S TO DRILL OR TO D USE "APPLICATION	EEPEN FOR P	N OR PLUG BACK TO A PERMIT"	j.	e or Unit Agreem	ent Name	
	(FORM C-101) F	OR SUCH PROPOSA			COOPER JA	L UNIT		
WELL WELL OTHER Injection Well								
2. Name of Operator TEXACO EXPLORATION & PRODUCTION INC						205		
3. Address of Operator P.O. BOX 730, HOBBS, NM 88240					Pool Name or Wildcat     Jalmat TY7R/ Langlie Mattix 7RQG			
4. Well Location								
Unit Letter	G : 1980	Feet From The _	NOR	<u>TH</u> Line and <u>1650</u>	_ Feet From T	he <u>EAST</u>	Line	
Section 24	Towns	hip 24S	R	Range <u>36E</u> NM	PM	LEA	COUNTY	
		wation (Show whether Di		3307 GL				
11.	Check Appropri	ate Box to Indicat	te Nat	ture of Notice, Report	, or Other D	Data		
NOTICE OF IN	NTENTION TO:			SU	BSEQUE	NT REPOR	T OF:	
PERFORM REMEDIAL WORK	PLUG AI	ND ABANDON		REMEDIAL WORK		ALTERING CAS	ING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPE					RATION 🗌	PLUG AND ABA	NDONMENT	
PULL OR ALTER CASING				CASING TEST AND CEMEN	T JOB			
OTHER:			_ 🗆	OTHER:	Deepen, conve	ert to Dual Injection	n	🛛
<ol> <li>Describe Proposed or Con work) SEE RULE 1103.</li> </ol>	npieted Operations (C	learly state all pertinen	t detail	s, and give pertinent dates, i	ncluding estim	ated date of star	ting any prop	oosed
Objective: Deepen Jamat injec	tor to Langlie Mattix,	convert to dual injector						
1) Pulled Jalmat injection equip 2) Deepen 4 3/4" open hole from 3) Acidized open hole w/8400 4) Ran 2 3/8" cmt lined inj tbg 5) Tested tbg/csg annulus 300 6) 03-09-94: Inj 355 BWPD @	om 3251' to 3600' */^^ gal 20% NEFE w/5 1/2" packer set <b>@</b> b# 30 min ( Chart atta	2960'	•				:	
WFX-	648							
SIGNATURE	nue and complete to the best of m	· ·	Engin	eering Assistant		DATE	3-17-94	
TYPE OR PRINT NAME	Larry W.	Johnson				Telephone No.	397-0426	;
(This space for State Use)		OR	IGIN	AL SIGNED BY JERRY S	EXTON	MA	R 23 1	ño.
APPROVED BY		TITLE	0	DISTRICT I SUPERVISOR	}	יירי	00 1	455

\_TITLE\_

JCBN

CONDITIONS OF APPROVAL, IF ANY:

DeSoto/Nichols 12-93 ver 1.0

\_DATE\_

