State of New Mexico Submit 3 Copies to Appropriate District Office Energy, Minerals and Natural Resources Department Form C-103 Revised 1-1-89 DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 8824U WELL API NO. P.O. Box 2088 DISTRICT II Santa Fe, New Mexico 87504-2088 30 025 09625 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 STATE __ FEE X 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: COOPER JAL UNIT WELL X GAS WELL 2. Name of Operator Texaco Exploration and Production Inc. 8. Well No. 3. Address of Operator 245 9. Pool name or Wildcat P. O. Box 730 Hobbs, NM 88240 4. Well Location JALMAT TANSILL YATES 7 RIVERS : 1980 Feet From The SOUTH Line and 1980 Feet From The EAST Line Section Township 245 County Range 36E **NMPM** 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3308' GL Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER:_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed 1) Set 3 1/2" CIBP @ 3350', cap w/50' cmt - PBTD=3300' 2) Perf additional Jalmat 3105-3135' w/8 JSPI (240 .35" holes) (existing perf 3110-3291') 3) Frac 3105-3291' w/63K gal X-linked gel & 248K # sand 4) Cleaned out to 3310', placed well on production 5) 10-16-92: Pump 27 oil, 93 wtr, 48 MCF

I hereby certify that the information above is true and complete to the best of my known	wiodge and belief.	
SIONATURE DU GUESTING	me Engr Asst	
TYPEOR PRINT NAME L. W. Johnson		TELEPHONE NO.393-7191
(This space for State GRIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR APPROVED BY		DEC () Record

CONDITIONS OF APPROVAL, IF ANY: