

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS	X	REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

2/8/54  
(Date)

Midland, Texas  
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

SOUTHERN CALIFORNIA PETROLEUM CORPORATION (Company or Operator) Thomas (Lease)  
 Haynes & V-T Drilling Co. (Contractor), Well No. 5 in the SW 1/4 SE 1/4 of Sec. 24  
 T. 24S, R. 36E, NMPM, Langlie-Mattix Pool, Lea County.

The Dates of this work were as follows: February 4 - 6, 1954  
 Form C-101 was filed Feb. 1 and approval was obtained.  
 Notice of intention to do the work (was) ~~(was not)~~ submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_,  
 (Cross out incorrect words)  
 and approval of the proposed plan (was) ~~(was not)~~ obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

2/5/54 Spudded w/11" bit @ 3 A.M.

Drilled 11" hole to 288' from Kelly Bushing. Ran 280.8g' of 8-5/8" - 24# S. H. casing and cemented at 288' KB w/125 sax regular cmt. solid to surface. Finished @ 2 P.M.

2/6/54 W.O.C. 24 hrs. Ran in hole w/7-7/8" bit and found top plug @ 278'. Closed rams and pressured up on 8-5/8" casing w/750# for 30 min. Held OK.

Witnessed by E. H. IRWIN (Name) SO. CAL. PET. CORP. (Company) Superintendent (Title)

Approved: OIL CONSERVATION COMMISSION  
*S. J. Stanley* (Name)  
 \_\_\_\_\_ (Title)  
 \_\_\_\_\_ (Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.  
 Name: *Jaebauer*  
 Position: Division Engineer  
 Representing: SOUTHERN CALIFORNIA PET. CORP.  
 Address: Box 1071, Midland, Texas