| NO. OF COPIES RECEIVED   |   | Form C-103                                    |
|--|---|---|
| DISTRIBUTION   |   | . Supersadas Old                              |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-85- C. C. C.                    |
| FILE   |   | Enective 1-1-65- 0. C. C.                     |
| U.S.G.S.   | :   | Sur Indicate Typesof Meses                    |
| LAND OFFICE  |   | State State X                                 |
| OPERATOR   |   | 5. State Oil & Gas Lease No.                  |
|  |   | or a day bease 140.                           |
| SUNDR  | RY NOTICES AND REPORTS ON WELLS   | mmmmmm—                                       |
| (DO NOT USE THIS FORM FOR PRO<br>USE "APPLICAT   | POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  10N FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)  |   |
| 1.   | COMM C-1017 FOR SUCH PROPUSALS.   | 7. Unit Agreement Name                        |
| OIL GAS WELL   | OTHER.  | 7. Out Agreement Nume                         |
| 2. Name of Operator  |   | 8. Farm or Lease Name                         |
| TEXAS PACIFIC OIL CO   | MP A NY   |   |
| 3. Address of Operator   | 10010   | VAN ZANDT                                     |
| Pa0 - Box 1069 - Hobb  | a New Merrice   | 5. Well 140.                                  |
| P.O. Box 1069 - Hobbs, New Mexico 4. Location of Well  |   | 10. Field and Pool, or Wildcat                |
| UNIT LETTER I 1980 FEET FROM THE South   |   | · · · · · · · · · · · · · · · · · · ·         |
| UNIT LETTER  | 1980 FEET FROM THE South LINE AND 660 FEET  | FROM Jalmat Gas                               |
| THE East   | 25 21 9 27 7  |   |
| THE LINE, SECTION  | ON 25 TOWNSHIP 24-S RANGE 36-E  | NMPM. (())                                    |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)   |   |
|  | 3279' GR  | 12. County                                    |
| 16, Charala  |   |   |
| Check A  | Appropriate Box To Indicate Nature of Notice, Report of   | r Other Data                                  |
| NOTICE OF IN   | TENTION TO: SUBSEQU   | JENT REPORT OF:                               |
| DEDECOM DECISION OF THE PROPERTY OF THE PROPER |   | _   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                               |
| TEMPORARILY ABANDON  | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                          |
| PULL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JQB   | ]   |
|  | other Plugging off  | lower Langlie Mattix x                        |
| OTHER  | zone.   |   |
| 17. Describe Proposed or Completed Ope   | erations (Clearly state all pertinent details, and give pertinent dates, incli  |   |
| work) SEE RULE 1 fos.  | included and good pertinent dates, included   | uting estimated date of starting any proposed |
| Packer Leakage Test 2  | 2-14-66 shows packer isolating zones. Packer  | r@31801.                                      |
|  |   | . 6 )200.                                     |
| 1. Rigged up wire li   | ine and set 2" plug in tubing on top of packet  | er to completely                              |
| isolate lower zor  | ne.   | or combraceth                                 |
|  |   |   |
| 2. Pressured up to ]   | L500# PSI. Tested OK. Swabbed dry.  |   |
| -  |   |   |
| 3. Sleeve open above   | plug, plugging off Langlie Mattix zone and  | nuchiedne Jelmet Vete-                        |
| gas through 2" tu  | bing.   | broducing sammer rates                        |
|  | <b>G</b> .  |   |
|  |   |   |
|  | * The Control of the |   |
|  | CHANGE OF THE VEHICLE OF  |   |
|  | TEMAS PARCING ON CORPANY  |   |
|  | A DIVISION OF JOSEPH E. STAGRAM & SOLIZ, INC.   |   |
|  | TO TEXAS PACIFIC OIL COMPANY, INC.  EFFECTIVE MAY 1, 1969   |   |
|  | FILEODAE WWI 1, 1303  |   |
|  |   |   |
|  |   |   |
| 8. I hereby certify that the information a   | bove is true and complete to the best of my knowledge and belief.   |   |
| <b>Original</b> Signed by  | ,   |   |
| Sheldon Ward   | A A   |   |
| IGNED DITCHOIT WATCH   | TITLE Area Superintendent   | DATE <u>2-9-67</u>                            |
|  |   |   |
|  | •   |   |
| PPROVED BY   | TITLE   |   |

CONDITIONS OF APPROVAL, IF ANY: