

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-09658
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Injector <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator Texaco Exploration & Production, Inc.		6. State Oil & Gas Lease No.
3. Address of Operator P. O. Box 3109, Midland, Tx. 79702		7. Lease Name or Unit Agreement Name: Cooper Jal Unit
4. Well Location Unit Letter <u>F</u> : <u>2310</u> feet from the <u>South</u> line and <u>1650</u> feet from the <u>West</u> line Section <u>25</u> Township <u>24S</u> Range <u>36E</u> NMPM Lea County		8. Well No. 143
10. Elevation (Show whether DR, RKB, RT, GR, etc.)		9. Pool name or Wildcat Jalmat, Tansill, Y, 7 Rvrs.

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. MI & RU Plugging Equipment. 3/1/01
2. Set 5 1/2 CIBP @ 2900'. 3/1/01
3. Spot 25 sx Class C Cmt @ 2900'. 3/1/01. Tag Toc. @ 2658' 3/2/01.
4. Spot 25 sx Class C Cmt @ 1300'. Tag Toc. @ 1080'. 3/2/01.
5. Perf. 6 Holes @ 350'. Squeezed 100 sx Class C Cmt, Toc. @ Surface. 3/2/01
6. Install Dry Hole Marker. 3/5/01

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jimmy Bagley TITLE MANAGER DATE 3-2-01
Type or print name JIMMY BAGLEY Telephone No. 915 683-4996
(This space for State use)

APPROVED BY [Signature] TITLE Field Rep. DATE 1-28-02
Conditions of approval, if any:

JCS GWW

dp