

DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 3002509660	² Pool Code 33820	³ Pool Name JALMAT (TANSILL / YATES / 7 RIVERS)
⁴ Property Code 010917	⁵ Property Name COOPER JAL UNIT	⁶ Well No. 137
⁷ OGRID Number 022351	⁸ Operator Name TEXACO EXPLORATION & PRODUCTION INC	⁹ Elevation 3305

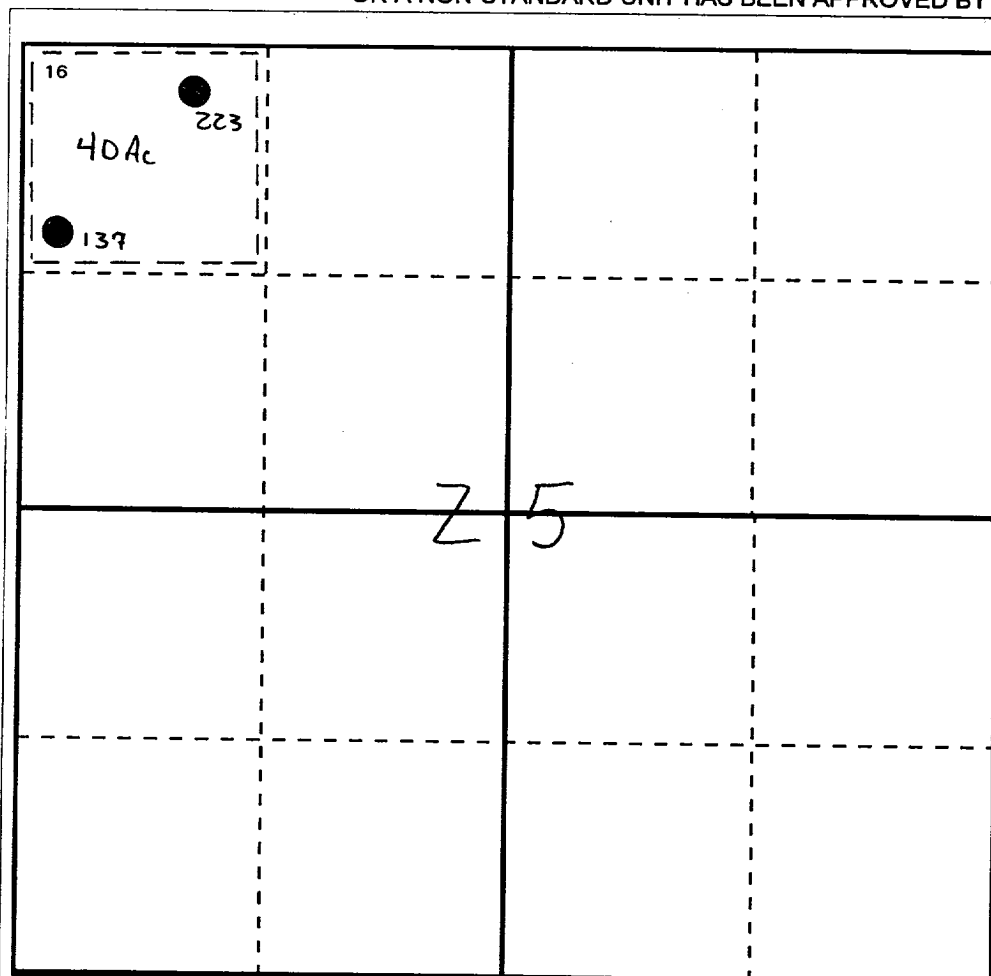
¹⁰ Surface Location

Ul or lot no. D	Section 25	Township 24S	Range 36E	Lot.Idn	Feet From The 990	North/South Line NORTH	Feet From The 330	East/West Line WEST	County LEA
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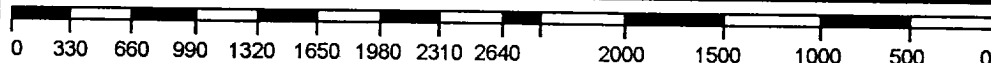
¹¹ Bottom Hole Location If Different From Surface

Ul or lot no.	Section	Township	Range	Lot.Idn	Feet From The	North/South Line	Feet From The	East/West Line	County
¹² Dedicated Acres 40	¹³ Joint or Infill Yes	¹⁴ Consolidation Code U	¹⁵ Order No. R-4019 & R-4020						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
Signature <i>Michael C. Alexander</i>
Printed Name Michael C. Alexander
Position Prod. Engineer
Date 6/30/94
18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.
Date Surveyed
Signature & Seal of Professional Surveyor
Certificate No.



RECEIVED

JUL 01 1994

**RECEIVED
OFFICE**