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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 8824U WELL API NO. P.O. Box 2088 30 025 09661 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE [*] STATE __ DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: Cooper Jal Unit WELL | MET | OTHER Water Injection 2. Name of Operator 8. Well No. Texaco Exploration and Production Inc. 139 Address of Operator 9. Pool name or Wildcat P. O. Box 730 Hobbs, NM 88240 Langlie Mattix 7 RQG Well Location 338 820 Feet From The Line and 2310 Feet From The E Line County Township 245 Range 36E **NMPM** LEA 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3314 KB Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB L OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all persinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 03-25/31-93 1) Ran bit & casing scraper to 3554'. 2) Jet wash 3465'-3554'. 3) Set packer @ 3350', acidize open hole (3465-3554') w/4K gal 15% NEFE. 4) Ran 2 3/8" cement lined injection tubing w/packer set @ 3367', test casing to 300# 30 min - held OK. (Chart attached w/copy on reverse side) 5) 04-20-93 Return well to injection: 73 BWPD @ 700# (Prior: 6 BWPD @ 700#). I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE .. **Engr Asst** DATE 06-21-93 L.W. Johnson TYPE OR PRINT NAME TELEPHONE NO.505-393-7191 (This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON JUN 24 1993 DISTRICT I SUPERVISOR APPROVED BY _ TITLE CONDITIONS OF APPROVAL, IF ANY:

