

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| | Approval expires 12-31-55. |
|-------------|--|
| | Las Grees |
| Land Office | |
| | KM 0577 |
| Lease No | |
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| Unit | |
| | The second secon |

Budget Bureau 42-R358.3.

| 3500° - appreximate burface if Seven Rivers pay exumple the seven burface if | • | | | | | |
|--|--|--|----------------------------------|---|----------|--|
| 3500° - appreximat burface if | | | y 3500*. | | | |
| 600" - 10 3/4" (m | mdded) & pull mdded) & pull mdded) & Pull ely of 7° OC dl well is | led led Oll string | . This casing | will be commute | d be | |
| e names of and expected depths | to objective sands; sho | | nd lengths of proposed cas | ings; indicate mudding job | s, cemar | |
| e elevation of the derive | k noor above see | | 250 ₁ 7 | (Sales of Parisony) | | |
| (Field) | (Co | bunty or Subdivision | | (State or Territory) | | |
| 12/4, 52/4, 35 (1/4 Sec. and Sec. No.) | 24S (Twp.) | 36E (Range) | (Meridian) | (vv) | | |
| lities Service ll No is loc | ated 660 ft. f | from_ $\begin{cases} \mathbf{N} \\ \mathbf{S} \end{cases}$ lin | e andft. fro | om {F} ine of sec. | 35 | |
| Miles Service | March 10 | | | | | |
| (INDI | CATE ABOVE BY CHECK | MARK NATURE OF | REPORT, NOTICE, OR OTHER | : DATA) | | |
| OTICE OF INTENTION TO ABANDO | | | | | | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | | SUBSEQUENT REPORT OF ABANDONMENT | | | |
| THE OF INTENTION TO CHOOK | NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | | SUBSEQUENT REPORT OF ALTERING CASING | | |
| OTICE OF INTENTION TO RE-DRIE | NOTIC TO INTENTION TO CHANGE PLANS. NOTIC TO INTENTION TO TEST WATER SHUT-OFF | | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. | | |
| OTICE OF INTENTION TO TEST W | | | | SHUT-OFF | ' | |

U. S. GOVERNMENT PRINTING OFFICE 16-8437-5

Agent

Title _____

Midland, Texas