District I P. O. Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico Energy, Minerals Natural Recources Department

**OIL CONSERVATION DIVISION** 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back

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| AMENDED REPORT |  |
|----------------|--|
|----------------|--|

Title

Date

| 2040 South Paci   | heco, Santa F       | e, NM 87505        |                                       |                                       |                     |   |                         |   |                          |                    | L                                     |                |                    |  |
|---|---------------------|--------------------|---------------------------------------|---------------------------------------|---------------------|---|-------------------------|---|--------------------------|--------------------|---------------------------------------|----------------|--------------------|--|
| 1.  | R                   | EQUEST             | FOR AL                                | _LO\                                  | WABLE AN            | ND A                                    | AUTHO                   | RIZATIO   | т ис                     | O TRANS            | SPOR                                  | Т              |                    |  |
| 1 Operator name and Address MIDLAND OPERATING, INC. 3300 N. 'A' STREET BLDG. TWO, STE. 104 MIDLAND, TX 79705  |                     |                    |                                       |                                       |                     |   |                         |   |                          |                    |                                       | 2 OGRID Number |                    |  |
|   |                     |                    |                                       |                                       |                     |   |                         |   |                          | 148981             |                                       |                |                    |  |
|   |                     |                    |                                       |                                       |                     |   |                         |   | 3 Reason for Filing Code |                    |                                       |                |                    |  |
|   |                     |                    |                                       |                                       |                     |   | СО                      |   |                          |                    |                                       | (EFF. 9/01/98) |                    |  |
| 4 API Number  |                     |                    |                                       |                                       |                     |   | 5 Pool Name 6 Pool Code |   |                          |                    |                                       |                |                    |  |
|   |                     |                    |                                       |                                       |                     | SL-YTS-7RVS) (PRO GAS)  8 Property Name |                         |   |                          | -                  | 079240<br>9 Well Number               |                |                    |  |
| 7 Property Code 023100 CITIES   |                     |                    |                                       |                                       |                     |   | SERVICE FEDERAL         |   |                          |                    |                                       |                | umber              |  |
|   |                     | ocation            |                                       | · · · · · · · · · · · · · · · · · · · |                     |   |                         |   |                          |                    |                                       |                |                    |  |
| U/L or lot no.  | Section<br>35       | Township 24S       |                                       | nge<br>SE                             | Lot. ldn            |   |                         | North/South<br>SOUT   | i                        |                    | i i                                   |                | County<br>LEA      |  |
| 11 Bo   | ottom Hole Location |                    |                                       |                                       |                     |   |                         |   |                          |                    |                                       |                |                    |  |
| U/L or lot no.  |                     |                    |                                       |                                       |                     |   |                         | Feet from the North/South Line Feet from the East/West Line |                          |                    |                                       |                |                    |  |
| 12 Lse Code   | 13 Produ            | ucting Method Code | 2                                     | 14 Ga                                 | s Connection Date   |   | 15 C-129 P              | Permit Number   | !                        | 16 C-129 Effective | Date                                  | 17 C-1         | 29 Expiration Date |  |
| F   | <u> </u>            | F                  |                                       |                                       | 3/1/93              |   |                         |   |                          |                    |                                       |                |                    |  |
| III. Oil a  | nd Gas              | Transpor           | ters                                  |                                       |                     |   |                         |   |                          |                    | 22.5                                  | OD III STR     | Location           |  |
| 18 Transporter 19 Transporter N<br>OGRID and Address  |                     |                    |                                       |                                       |                     |   |                         | 20 POD  | POD 21 O/G               |                    | 22 POD ULSTR Location and Description |                |                    |  |
| 034013  |                     |                    |                                       | ILLIPS 66 COMPANY                     |                     |   |                         | 2611810   |                          | o                  | I-35-24S-36E                          |                |                    |  |
|   |                     |                    | 9 C1 ADAMS BUILDING                   |                                       |                     |   |                         |   |                          |                    | TANK BATTERY                          |                |                    |  |
| 020809  |                     |                    | ARTLESVILLI<br>ARDSON GA              |                                       | -                   |   |                         | 2611830   |                          | G                  | I-35                                  | <br>5-24S-3    | 36E                |  |
| 201 MAIN STREET   |                     |                    |                                       |                                       | -                   |   |                         |   |                          |                    |                                       | GAS METER      |                    |  |
|   |                     |                    | T. WORTH                              | , TX 761                              | 02                  |   | ंिंड                    |   |                          |                    |                                       |                |                    |  |
|   |                     |                    |                                       |                                       |                     |   | 3.5.ak                  |   |                          |                    |                                       |                |                    |  |
|   |                     |                    | ·                                     |                                       | <u> </u>            |   |                         |   |                          |                    |                                       |                |                    |  |
|   |                     |                    |                                       |                                       |                     |   |                         |   |                          |                    |                                       |                |                    |  |
|   |                     |                    |                                       |                                       |                     |   |                         |   |                          |                    |                                       |                |                    |  |
| IV. Prod  | duced W             | lator              |                                       |                                       |                     |   | . 41.4                  | -   |                          |                    |                                       |                |                    |  |
|   |                     | -                  | · · · · · · · · · · · · · · · · · · · |                                       |                     | 24 PC                                   | DD ULSTR L              | ocation and D   | Descrip                  | tion               |                                       |                |                    |  |
| 23 POD<br>2611850   |                     |                    |                                       |                                       |                     |   |                         | E PIPED   |                          |                    |                                       |                |                    |  |
| V Woll  | Comple              | tion Data          |                                       |                                       |                     |   |                         |   |                          |                    |                                       |                | ···                |  |
| V. Well Completion Data  25 Spud Date 26 Ready Date 27 TD   |                     |                    |                                       |                                       | 27 TD               |   | 28                      | PBTD  |                          | 29 Perfs           | 30 DHC, DC, MC                        |                |                    |  |
|   |                     |                    |                                       |                                       |                     |   |                         |   |                          |                    |                                       |                |                    |  |
|   | 31 Hole Size        |                    | 32 C                                  | asing Tu                              | ibing Size          |   |                         | 33 Depth Set  |                          |                    | 34                                    | Sacks Cen      | nent               |  |
|   |                     |                    |                                       |                                       |                     |   |                         |   |                          |                    | ····                                  |                |                    |  |
|   |                     |                    |                                       |                                       |                     |   |                         |   |                          |                    |                                       |                |                    |  |
|   |                     |                    |                                       |                                       |                     | +-                                      |                         |   |                          |                    |                                       |                |                    |  |
| VI. Well  | I Test D            | ata                |                                       |                                       |                     |   |                         |   |                          |                    |                                       |                |                    |  |
| 35 Date N   |                     | 36 Gas Delive      | ry Date                               |                                       | 37 Test Date        |   | 38 Test                 | Length  |                          | 39 Tbg. Pressur    | e                                     | 40 (           | Csg. Pressure      |  |
|   |                     |                    |                                       |                                       |                     |   |                         |   |                          |                    |                                       |                |                    |  |
| 41 Choke  | Size                | 42 Oil             |                                       |                                       | 43 Water            | -                                       | 44 (                    | Gas   |                          | 45 AOF             |                                       | 46             | Test Method        |  |
|   |                     |                    |                                       | <u></u>                               |                     | <del> </del>                            |                         |   |                          |                    | 1 50 75                               | 1011           |                    |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my |                     |                    |                                       |                                       |                     | OIL CONSERVATION DIVISION               |                         |   |                          |                    |                                       |                |                    |  |
| knowledge and belief.  Signature: M   |                     |                    |                                       |                                       |                     |   | Approved by:            |   |                          |                    |                                       |                |                    |  |
| Printed name: MICHAEL D. PRICHARD   |                     |                    |                                       |                                       |                     |   | Title:                  |   |                          |                    |                                       |                |                    |  |
| Title: OPERATIONS ENGINEER  |                     |                    |                                       |                                       |                     |   | proval D                | OCT 0 6 1998  |                          |                    |                                       |                |                    |  |
| Date:   | 9/16/98             | Pho                | one: 915-5                            | 570-007                               | 77                  |   |                         | <del></del>   |                          |                    |                                       |                |                    |  |
|   |                     |                    | umber and na                          | ime of the                            | e previous operator | 1                                       |                         |   |                          |                    |                                       |                |                    |  |

**Printed** Name

**Previous Operator Signature**