## NEW MI ICO OIL CONSERVATION CO. IISSION

Form C-110 Revised 7/1/55

SANTA FE, NEW MEXICO
HOBBER office)
(File the original and 4 copies with the appropriate district office) CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

TO TRANSPORT OIL AND NATURAL GAS

| Company     | or Oper  | ator Cities Ser | vice Oil Compa  | <b>ny</b> 1        | Lease EV    | erett       |         |
|-------------|----------|-----------------|-----------------|--------------------|-------------|-------------|---------|
| Well No     | 1        | Unit Letter     | K S 35 T        | 24-SR 36-E Pool    | Jalmat      |             |         |
| County      | Lea      |                 | Kind of Lease ( | (State, Fed. or F  | Patented)_  | Patent      | od      |
| If well pro | oduces   | oil or condensa | te, give locati | on of tanks:Unit_  | * S 35      | T24-S       | R 36-E  |
| Authorize   | d Trans  | porter of Oil o | r Contenente_   | Texas-New Mexico   | o Pipeline  | Co.         |         |
| A 4 4       | Daw      | 1510 Widiand    | Toros           |                    |             |             |         |
| Address_    |          | 1510, Midland,  |                 | copy of this form  | is to be s  | ent)        |         |
| Authorize   |          |                 |                 | ural Gas Company   |             | ,           |         |
|             |          | P. 0. Box 1384  |                 |                    |             | <u></u> .   |         |
| Address_    |          |                 |                 | opy of this form   | is to be s  | ent)        | <u></u> |
| If Gas is   |          |                 |                 | explain its pres   |             | -           |         |
|             |          |                 |                 |                    |             |             |         |
|             |          |                 |                 |                    |             | ··          |         |
|             |          |                 |                 |                    |             |             |         |
|             |          |                 |                 |                    |             |             |         |
|             |          |                 | <del></del>     |                    |             |             |         |
|             |          | <del></del>     |                 | New Well           |             | <del></del> | _( )    |
| Change in   | Transp   | orter of (Checl | k One): Oil (   | ) Dry Gas ( ) C    | 'head 🕱 )   | Condens     | ate ( ) |
| Change in   | Owners   | shin            | ( )             | Other              |             |             | ( )     |
| Remarks:    |          |                 |                 | Other              | explanation | on below    | )       |
|             |          |                 |                 | ·                  | •           |             | •       |
| *Tank h     | battery  | is located near | the center of   | the lease.         |             |             |         |
|             |          |                 |                 |                    |             |             |         |
|             |          |                 |                 |                    |             |             |         |
|             |          |                 |                 |                    |             |             |         |
|             |          |                 |                 |                    |             |             |         |
|             | _        |                 |                 | legulations of the | Oil Cons    | ervation    | Com-    |
| mission h   | ave bee  | n complied wit  | h.              |                    |             |             |         |
| Evacuted    | thia tha | 1015 day of     | Ostobon 1       | 0 877              |             |             |         |
| Executed    | inis the | 18th day of     | October         | 9 <u>57</u>        | M           |             |         |
|             |          |                 |                 | By J               | Mun         | <u>'</u>    |         |
|             |          |                 |                 | -1                 | J. J.       |             |         |
| Approved    |          |                 | 19              | Title Dist.        | Supt.       |             |         |
| - · · -     |          |                 |                 |                    |             | 047.0       |         |
| OIL         | CONSE    | RVATION CON     | MISSION         | Company_ Cit       | Lies Servi  | CO OTT CO   | pepany  |
| By (        |          | 7-17-6-         |                 | Address Box        | CFI         |             |         |
|             | <u> </u> | 14 H.J.         |                 | nddress box        | 71          |             |         |
| Title       | 1        |                 |                 | Hobi               | s, New Me   | xico        |         |