

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other ☒ **Shut In**

2. NAME OF OPERATOR
Chapman & Schneider

3. ADDRESS OF OPERATOR
P. O. Box 763, Hobbs, N M 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: **1980' FWL & 660' FWL of Sec. 35**
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) **Convert to Salt Water Disposal**

SUBSEQUENT REPORT OF:

☐
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☐
☐
☐
☐

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is proposed to convert to a salt water disposal well by running 2 7/8" plastic lined tubing set on Baker log-out packer at 3300. Water to be disposed into open hole interval 3422 to 3504. A schematic sketch is attached.

Authorization for use as a salt water disposal well was granted by the Oil Conservation Division by Order R-6159. A copy of this order is attached.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Hanna Dallas* TITLE **Agent** DATE **11/29/79**

(This space for Federal or State office use)

APPROVED

JAN 15 1980

ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

5. LEASE

LC-092618 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

I. B. Ogg "A"

9. WELL NO.

3

10. FIELD OR WILDCAT NAME

Jalmat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 35, T24S, R36E

12. COUNTY OR PARISH

Lee

13. STATE

TX

14. API NO.

15. ELEVATIONS: (SHOW DF, KDB, AND WD)
3286 DF

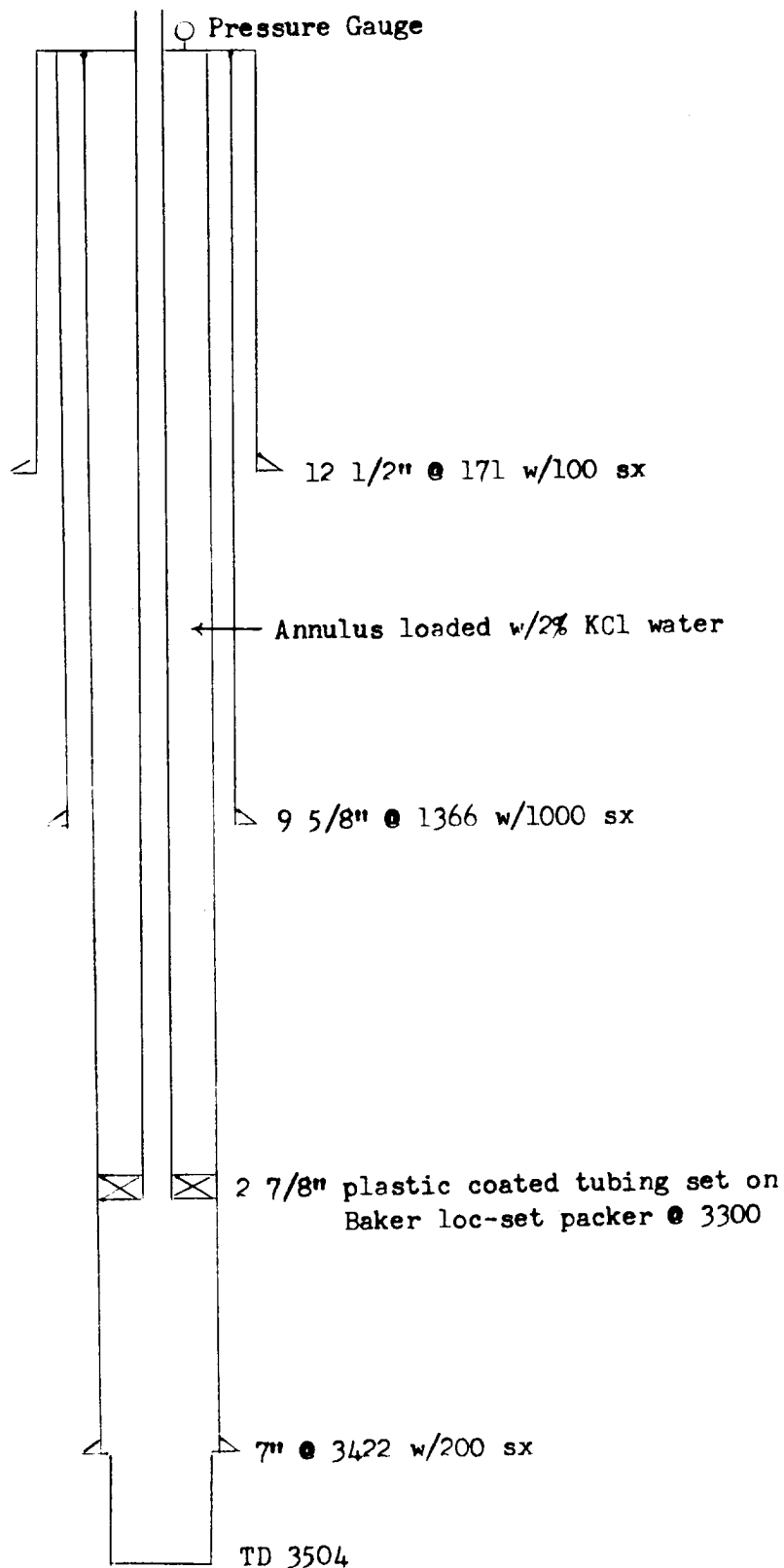
Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

Chapman & Schneider
I. B. Ogg "A" No. 3
1980' FNL & 660' FWL
Sec. 35, T24S, R36E



Proposed Salt Water Disposal Well

RECEIVED

JAN 24 1980

OIL CONSERVATION DIV.