| NO. OF COPIES RECEIVED | | | 1.0 | Form C-103 | |
|---|--|--|--|-----------------------------------|------------|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 | |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | | | |
| FILE | | lan 2 1 = = | | · | |
| U.S.G.S. | | JAH 2 17 00 |) åH +30 | 5a. Indicate Type of Lease | |
| LAND OFFICE | | 7 | **** 70 | L.E.S | Fee |
| OPERATOR | | | | 5. State Oil & Gas Lease N | ٥. |
| | | | | 10107 | mm |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| I, OIL WELL GAS WELL | OTHER- | | | 7. Unit Agreement Name | |
| 2. Name of Operator Cities Service Oil Company | | | | 8. Farm or Lease Name | |
| 3. Address of Operator | e Uti Company | | | 9. Well No. | |
| | - Hobbs, New Me | wico 88240 | | 1 | |
| 4. Location of Well | 110000, 110 110 | | | 10. Field and Pool, or Wildo | cat |
| • | 660 | HE EST LINE A | 660 | Jalmat Gas | |
| UNIT LETTER | FEET FROM T | HE LINE A | ND FEET F | | THIII. |
| THE South LINE, SECT | 36 | /NSHIP | NGE36ENM | | |
| THE LINE, SEC | 100 100 | NOTIF | NGE | | |
| | 15. Elevatio | n (Show whether DF, RT, | GR, etc.) | 12. County | |
| | | 3247 GR | | Lea | 7///// |
| 16. Check | Appropriate Box T | o Indicate Nature o | f Notice, Report or | Other Data | |
| NOTICE OF | INTENTION TO: | ĺ | SUBSEQUE | NT REPORT OF: | |
| | | | | | |
| PERFORM REMEDIAL WORK | PLUG A | ND ABANDON REMEDIA | LL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | | COMMEN | CE DRILLING OPNS. | FLUG AND ABANDO | NMENT |
| PULL OR ALTER CASING | CHANGE | PLANS CASING | TEST AND CEMENT JOB | | |
| | | OTHE | R | Shut In | X |
| OTHER | | | | | |
| 17. Describe Proposed or Completed | Operations (Clearly state | all pertinent details, and | give pertinent dates, includ | ing estimated date of starting an | v proposed |
| work) SEE RULE 1103. | • | | | | |
| | | | | | |
| | | | | | |
| - | 1 ab., 4 lm = | - 11-12-60 | | | |
| The above well | I was shut in o | n 11-15-09. | | | |
| | | -Alica 1-1-70 | | | |
| Please cance! | allowable effe | CTIVE ITIT/U. | | | |
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| 18. I hereby certify that the informati | on above is true and comp | olete to the best of my know | wledge and belief. | | |
| DRIGINAL SIGNED | | | | | |
| SIGNED C. D. ROBERTSON | | TITLE District | Admin. Supervis | OP DATE 12-30-6 | 9 |
| | | | · | | |
| V=0 | 1 | and the second of the second o | ener et in de la | 1 5 1 4 0 94 | الم شعرات |
| APPROVED BY | flyly | TITLE | 1, 1 1 2 2 3 F | DATE | . ') ' |
| CONDITIONS OF APPROVAL, IF A | NY: | | | | |
| y | _ | | | | |