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| D. A. Box 1351, Midland, Texas 79701  7. Describe N  |   |   |  |   |   |
| P. O. Box 1351, Midland, Taxas 79701  4. Location of Well  OHIT LITTER N 660  FET FROM THE SOuth  I. Elevation (Show whether DF, NT. GR, etc.)  I. Elevation (Show whether DF, NT. GR, etc.)  N.A.  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSECUENT REPORT OF:  TEMPORARILY ABANDON  THE ORALITY CASING  OTHER STUDIES OF INTENTION TO:  PLUS AND ABANDON  THE ORALITY CASING  OTHER STUDIES OF INTENTION TO:  CHACE PLANS  OTHER STUDIES OF INTENTION TO:  TO October 30, 1974, the New Mexico Oil Conservation Commission approved temporary abandonment of this well until October 1, 1975. The well was temporarily abandoned at an unknown date by the former operator as being uneconomical to operate, prior to untilization into the Myers Langlie-Matrix Unit 2-1-75. These plans are to place the well in an active operating status in the first or second quarter of 1976.  Skelly Oil Company respectfully requests that a one year extension to temporarily abandoned in presently being expanded on this unit.  Appear 10 - 1-76  18, I hereby certify that the information above is true and complete to the best of my knowledge and belief.  D. R. Crow The Lead Clerk Oats Sept. 22, 1975  |   | 7   |  |   |   |
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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  SIGNED D. R. Crow TITLE Lead Clerk DATE Sept. 22, 1975   | abandonment of this at an unknown date to unitization into place the well in Skelly Oil Company abandon this well | is well until Octobe by the former operation of the Myers Langli an active operation respectfully require granted adminis | er 1, 19 rator as e-Mattix g status ests tha trativel d on thi | 75. The well was to being uneconomical Unit 2-1-75. Prese in the first or sect a one year extensity per NMOCC Order Nos unit. | mporarily abandoned<br>to operate, prior<br>int plans are to<br>cond quarter of 1976.<br>on to temporarily<br>. R-5019. Water |
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