AREA 640 ACRES

## NEW MEXICO OIL CONSE ATION COMMISSION

Santa Fe, New Mexico

WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its preper agent not more than twenty days after completion of well. Fellow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE.

| LOCA!            | re Well          | CURRE(        | - III                    |            |                | os Potro                                    | -           |               | Lease                                 | ix                                     |                                       |  |
|------------------|------------------|---------------|--------------------------|------------|----------------|---|-------------|---------------|---------------------------------------|--|---------------------------------------|--|
|                  |                  |               |                          | Well No    |                | in it                                       | SW/4 of     | _             |                                       | , Т                                    | 248                                   |  |
|                  | *                |               | .,                       | plie-Me    |                | Field,                                      |             |               |                                       | · · · · · · · · · · · · · · · · · · ·  | Count                                 |  |
|                  |                  |               |                          |            | ne and 6       |   |             |               |                                       | •                                      | 00, 2                                 |  |
|                  |                  |               |                          |            | 9974           |   |             |               |                                       | <b></b> •                              |                                       |  |
|                  |                  |               |                          |            |                |   |             |               |                                       |  |                                       |  |
|                  |                  | _             |                          |            | Com            |   |             | •             |                                       |  | Oklahom                               |  |
|                  |                  |               | _                        |            | 19             | •   |             | •             |                                       |  | 19 <b>52</b>                          |  |
| _                |                  |               |                          |            |                |   | -           | -             |                                       |  | 19_2a                                 |  |
|                  |                  |               |                          |            | <b>3586</b> ?, | feet.                                       | · · · · · · | , Addre       | SS                                    |  | · · · · · · · · · · · · · · · · · · · |  |
|                  |                  |               |                          |            | itial until_   |   | nfiden      | tial          |                                       |  |                                       |  |
| no mio           | ination 5        | AVOIL 15      | o be neg                 | or confide |                | DS OR Z                                     |             |               |                                       |  | 1 9 <u></u>                           |  |
| o. 1. fro        | om               | 3438          | 1                        | .o35       |                |   |             |               | t                                     | <b>)</b>                               |                                       |  |
| lo. 2, fro       | or1              |               | t                        | .o         |                | No. 5,                                      | from        |               | to                                    | ) <b>_</b>                             |                                       |  |
| o. 3, fr         | om               |               | t                        | :o         |                | No. 6,                                      | from        |               | t                                     | )                                      |                                       |  |
|                  |                  |               |                          | 1          | IMPORTAN       | T WATER                                     | SANDS       |               | ·                                     |  |                                       |  |
| iclude d         | lata on ra       | ate of w      | ater infl                | low and e  | levation to    | which wat                                   | er rose in  | hole.         |                                       |  |                                       |  |
| o. 1, <b>f</b> i | rom              | 1             | <u> </u>                 |            | to             |   |             | fe            | et                                    |  | · · · · · · · · · · · · · · · · · · · |  |
| o. 2, <b>f</b>   | rom              | <del></del> - |                          |            | to             |   |             | fe            | et                                    | ·                                      |                                       |  |
|                  |                  |               |                          |            |                | ,   |             |               |                                       |  |                                       |  |
| o. 4. f          | ro <b>m</b>      |               |                          |            | to             |   | ·           | fee           | et                                    |  | · · · · · · · · · · · · · · · · · · · |  |
|                  |                  |               |                          |            | CASI           | NG RECOI                                    | RD .        |               |                                       |  |                                       |  |
| SIZE             | WEIGHT<br>PER FO |               | HREADS<br>R INCH         | MAKE       | AMOUNT         | KIND O                                      |             | FILLED<br>ROM | PERF                                  | ORATED<br>TO                           | PURPOSE                               |  |
| -5/8"            | 24#              | -             | ård                      | Sals       | 380            | Howes                                       |             |               |                                       | <del> </del>                           | Surfac                                |  |
|                  |                  |               |                          |            |                |   |             |               |                                       |  |                                       |  |
| 1/2"             | 14#              |               | ard                      | Sals       | 3428           | Howee                                       |             | -             | · · · · · · · · · · · · · · · · · · · |  | Oll St                                |  |
| ·                |                  |               |                          |            |                | -   |             | 1             |                                       | 1                                      |                                       |  |
|                  |                  |               |                          |            |                |   |             |               |                                       |  |                                       |  |
| i                |                  |               |                          | <u> </u>   |                | i   |             | _             |                                       | <u> </u>                               |                                       |  |
| HOLE             | CASING WHER      |               |                          |            | MET MET        | HOD USED                                    |             |               | TY AMOUNT OF                          |  | of Mud user                           |  |
| 1/4"             | 8-5/8"           | 38            | 9                        | 250        | Kell           | bertos                                      |             |               |                                       |  |                                       |  |
| 7/8*             | 5-1/2"           | 343           | 8                        | 1300       | Hells          | burton                                      |             |               |                                       |  |                                       |  |
|                  | ·                |               |                          |            |                |   |             |               |                                       |  |                                       |  |
|                  |                  |               | 1.1                      |            | PLUGS A        | AND ADAI                                    | PTERS       |               |                                       |  |                                       |  |
|                  |                  |               |                          |            |                |   |             |               |                                       |  | *                                     |  |
| dapters          | Materia          | d             |                          |            | Size_          |   |             |               |                                       | ······································ |                                       |  |
|                  |                  |               | REC                      | ORD" OF    | SHOOTING       | OR CHI                                      | EMICAL      | TREATM        | ENT                                   |  |                                       |  |
| SIZE SHELL US    |                  | USED          | SED CHEMICAL USE         |            | QUAN'          | rity  | DATE        | DEPT<br>OR TI | H SHOT<br>REATED                      | DEPTH CLEANED OU                       |                                       |  |
|                  |                  |               |                          |            |                |   |             |               |                                       |  |                                       |  |
|                  | <u> </u>         |               |                          |            |                |   |             |               |                                       |  |                                       |  |
|                  |                  | <br>          |                          |            | <u> </u>       |   |             |               |                                       |  |                                       |  |
| esults o         | of shootin       | g or che      | emical ti                | reatment   |                | TIT. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 |             |               | <del></del>                           |  |                                       |  |
|                  |                  |               |                          |            |                |   |             |               |                                       |  | · · · · · · · · · · · · · · · · · · · |  |
|                  |                  |               |                          | DEGG==     | OF 55          |   |             |               |                                       |  |                                       |  |
|                  |                  |               |                          |            | OF DRILL-      |   |             |               |                                       |  |                                       |  |
| drill-st         | em or ot         | her spec      | ial tests                | or deviat  |                |   |             | report of     | 1 separate                            | sheet and                              | attach herete                         |  |
| 0+0****          | nla war-         | ngod daer     | m                        | n          |                | ols used                                    |             | d du          |                                       | dant :                                 | -                                     |  |
|                  |                  |               |                          |            |                |   |             |               |                                       |  | fee                                   |  |
| <del></del> 100  | wele <b>u</b>    | u. IIUI       | n de mines es manes es J | <b>47</b>  |                | DUCTION                                     |             | α 11.ΩWF==    |                                       | -taat. [0****                          |                                       |  |
| ut to m          | oducing          | E- <b>S</b>   |                          | 3-2        | 19 <b>.5</b> ; |   | i           |               |                                       |  |                                       |  |
|                  |                  |               |                          | -          |                |   | of fluid o  | f which       | 99.6                                  | % was oil                              | ;9                                    |  |
|                  |                  |               |                          |            |                |   |             |               |                                       |  | · ·                                   |  |
|                  |                  |               |                          |            |                |   |             |               |                                       |  |                                       |  |
|                  |                  |               |                          |            |                |   |             | , _,, ,       | 20. 01                                |  |                                       |  |
| •                |                  | . 4           |                          | ÷          |                | PLOYEES                                     |             |               |                                       |  |                                       |  |
|                  |                  | ·             |                          |            | , Drill        | ler:  | 1.0         | -             | V .                                   |  | , Driller                             |  |
|                  |                  |               |                          |            | , Drill        |   |             |               |                                       |  | Driller                               |  |

FORMATION RECORD ON OTHER SIDE

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|--|------|----------------------------------|--|----|
|  |      | FC                               | DRMATION RECORD  |    |
| FROM   | TO   | THICKNESS<br>IN FRET             | FORMATION  |    |
| e sa one do name allen e e e e e e e e e e e e e e e e e e | 380  | adirida ya a <b>300</b> an aka i | and the second of the second o |    |
| 380  | 1062 | 702                              | Red Bed & shells   |    |
| 1082   | 1310 | 228                              | Anhydrite & Red Bed  |    |
| 1310   | 2350 | 1040                             | Salt & Anhydrite   |    |
| 2350   | 3095 | 745                              | Ambydrite & Cyp  |    |
| 3095   | 3285 | 190                              | Ambydrite, Opp & Delomite  |    |
| 3285   | 3357 | 72                               | Anhydrite & Gyp  |    |
| 3357   | 3463 | 106                              | Delemite, Lime & Sand  |    |
| 3463   | 3594 | 131                              | Sand & Line  |    |
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