

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025- 10989

5. Indicate Type of Lease

Federal

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

LC032339A

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER

WIW

2. Name of Operator

PLAINS PETROLEUM OPERATING COMPANY

3. Address of Operator

415 W. Wall, Suite 1000, Midland, TX 79701

7. Lease Name or Unit Agreement Name

G. H. Mattix

8. Well No.

2

9. Pool name or Wildcat

Langlie-Mattix & Rivers Queen

4. Well Location

Unit Letter 3 C : 658 Feet From The North Line and 1964 Feet From The West Line

Section 3 Township 24S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

Return to active WIW ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

State of NM Administrative Order No. WFX-641. Expansion of Waterflood Project in the Langlie Mattix Pool in Lea County, NM. Under the provisions of Division Order No. R-7082.

3-13-96 ND WH, NU BOP, P# 2-3/8" x 7" Arrowset 1 pkr. TIH w/pkr & Duoline 20 PVC 2-3/8" tbq, land tbq (EOT 3108.70') ND BOP, NU WH, pressure test csg to 550 psi, ok. Chart enclosed.

Prep to begin injection.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Husband TITLE Administrative Assistant DATE 3-19-96

TYPE OR PRINT NAME

TELEPHONE NO.

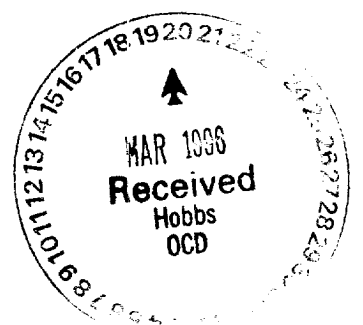
(This space for State Use)

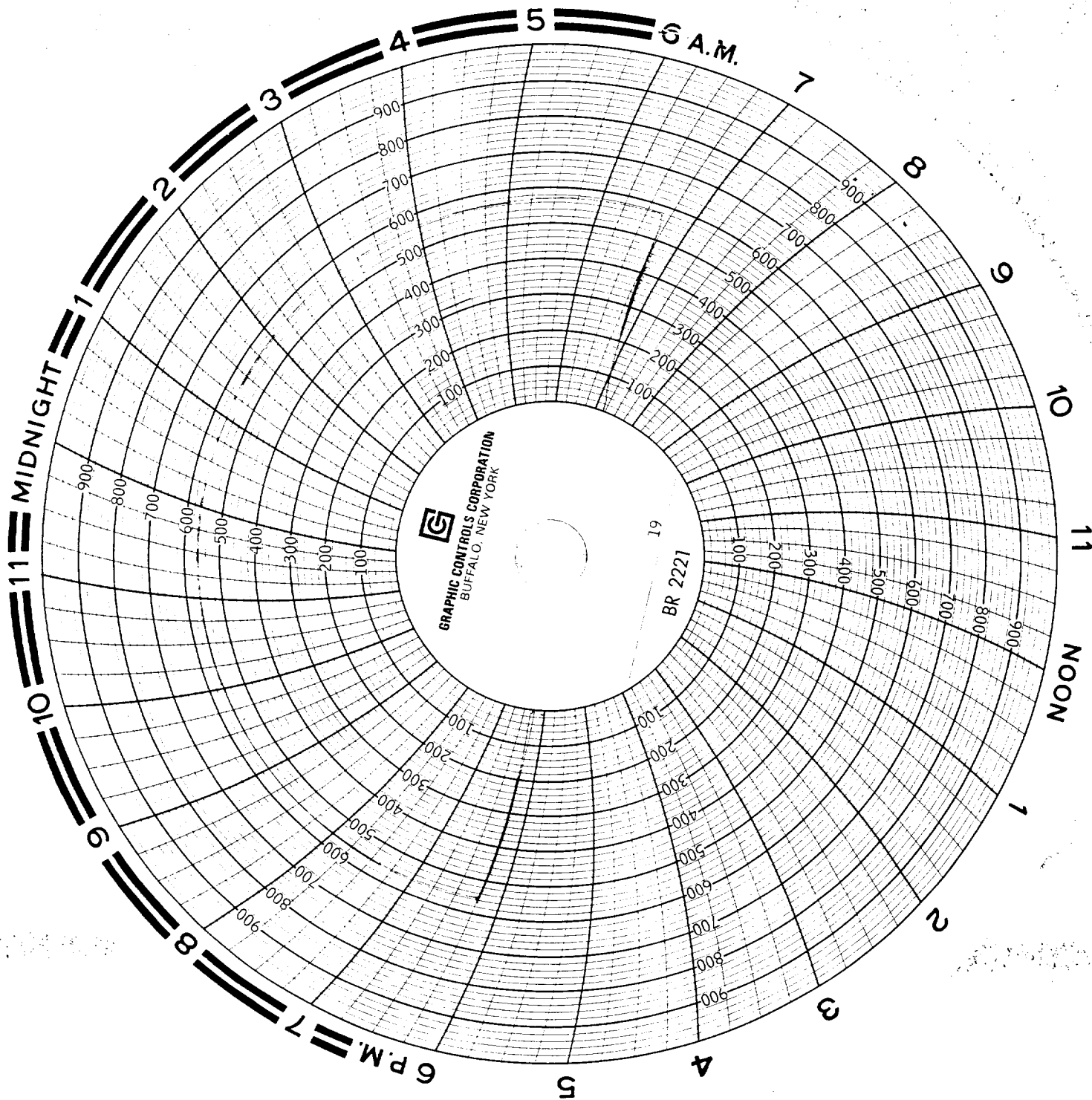
Orig. Signed by  
Paul Kautz  
Geologist

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

MAR 21 1996





UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

|  |  |
|--|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <u>WIW</u>      | 5. Lease Designation and Serial No.<br><u>LC032339A</u>                          |
| 2. Name of Operator<br><u>PLAINS PETROLEUM OPERATING COMPANY</u>   | 6. If Indian, Allottee or Tribe Name   |
| 3. Address and Telephone No.<br><u>415 W. Wall, Suite 1000 Midland, TX 79701 915/683-4434</u>  | 7. If Unit or CA, Agreement Designation  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><u>Unit Letter C - 658' FNL &amp; 1964' FWL<br/>Sec. 3, T24S, R37E</u> | 8. Well Name and No.<br><u>G. H. Mattix #2</u>                                   |
|  | 9. API Well No. <u>30-025-10989</u>  |
|  | 10. Field and Pool, or Exploratory Area<br><u>Langlie-Mattix 7 Rivers, Queen</u> |
|  | 11. County or Parish, State<br><u>LEA, NM</u>                                    |

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                | TYPE OF ACTION   |  |
|---|--|--|
| <input type="checkbox"/> Notice of Intent         | <input type="checkbox"/> Abandonment                       | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report        | <input type="checkbox"/> Recompletion                      | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back                     | <input type="checkbox"/> Non-Routine Fracturing  |
|   | <input type="checkbox"/> Casing Repair                     | <input type="checkbox"/> Water Shut-Off          |
|   | <input type="checkbox"/> Altering Casing                   | <input type="checkbox"/> Conversion to Injection |
|   | <input type="checkbox"/> Other <u>Return to Active WIW</u> | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3-13-96 ND WH, NU BOP, PU 2-3/8" x 7" Arowset 1 pkr. TIH w/pkr & Duoline 20 PVC 2-3/8" tbq, land tbq (EOT @ 3108.70'), ND BOP, NU WH, pressure test csg to 550 psi, ok. Prep to begin injection.

State of NM Administrative Order No. WFX-641. Expansion of Waterflood Project in the Langlie Mattix Pool in Lea County, NM - Under the provisions of Division Order No. R-7082.

|   |                            |                         |
|---|----------------------------|-------------------------|
| 14. I hereby certify that the foregoing is true and correct |                            |                         |
| Signed <u>Barbara Husband</u>                               | Title <u>Admin. Assist</u> | Date <u>3-19-96</u>     |
| (This space for Federal or State office use)                |                            |                         |
| Approved by <u>Paul Kautz</u>                               | Title <u>Geologist</u>     | Date <u>MAR 21 1996</u> |
| Conditions of approval, if any:                             |                            |                         |

