

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025- 11014
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name: MYERS LANGLIE MATTIX UNIT
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well No. 180	
2. Name of Operator OXY USA WTP Limited Partnership 192463	9. Pool name or Wildcat LANGLIE MATTIX 7RVR-QN-GB	
3. Address of Operator P.O. BOX 50250 MIDLAND, TX 79710-0250		
4. Well Location Unit Letter <u>P</u> : <u>330</u> feet from the <u>South</u> line and <u>330</u> feet from the <u>East</u> line Section <u>5</u> Township <u>24S</u> Range <u>37E</u> NMPM County LEA		
10. Elevation (Show whether DR, RKB, RT, GR, etc.)		

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

MLMU-180

NOTIFY NMCD OF INTENT TO P&A 11/15/00. MIRU PU 11/16/00, RDWH, NU BOP. RIH & TAG @ 3374'. CIRC HOLE W/ 9.5#MLF. RIH & PERF @ 2800', RIH & SET PKR @ 2560', M&P 40sx CMT, POOH, WOC. RIH & TAG @ 2705', POOH, RIH & PERF @ 2590', RIH & SET PKR @ 2340', M&P 40sx CMT, POOH, WOC. RIH & TAG @ 2496', POOH, RIH & PERF @ 1345', RIH & SET PKR @ 1105', M&P 40sx CMT, POOH, WOC. RIH & TAG @ 1206', POOH, RIH & PERF @ 400', RIH & SET CR @ 295', M&P 70sx CMT, CIRC CMT TO SURFACE, POOCR, M&P 50sx CMT SURFACE PLUG. RDPU 11/21/00. DUG OUT CELLAR, CUT OFF WH & ANCHORS, INSTALL DRY HOLE MARKER, CLEAN LOCATION, WELL P&A'D.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 3/22/01

Type or print name DAVID STEWART Telephone No. 915-685-5717
(This space for State use)

APPROVED BY [Signature] TITLE Field Rep DATE 3-20-02
Conditions of approval, if any:

GWW